

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15009-22296-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 5-11-81 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Amber Oil Company OPERATORS LICENSE NO. 6425

ADDRESS Suite 360, Three Corporate Plaza, 3613 NW56th PHONE # (405) 842-8634

Oklahoma city, Okla. 73112
LEASE (FARM) Maes WELL NO. #2 WELL LOCATION W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ COUNTY Barton

SEC. 9 TWP. 16S RGE. 13 (E) or (W) TOTAL DEPTH 3388 PLUG BACK TD --

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 305 CEMENTED WITH 185 SACKS

CASING SIZE 4 $\frac{1}{2}$ SET AT 3387 CEMENTED WITH 175 SACKS

PERFORATED AT 3313-15, 3296-98, 3235-37, 3170-72

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per KCC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lyle Brown PHONE # (316) 653-7619

ADDRESS Susank, Kansas

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635 CP

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Randy Wagner
(Operator or Agent)

DATE: 8-25-86

AUG 26 1986



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 26 '86

EXPIRES

August 26, 1986

WELL PLUGGING NOTICE

Maes #2
W/2 E/2 SW/4 SE/4
Sec. 9-16S-13W
Barton County

Amber Oil Company
Three Corporate Plaza
3613 NW 56th, Ste. 360
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).