, s C 2	To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT			SECTION	150' N o	, SEC	30	_, †	20_s,	R 20 W/K	
т					330 W SE Corner of feet from WXX section line						
0	Operator License # 5123					e Name_S					
0	perator:	Pickrell	Drilling Compa	iny	Coun	†y	Pawne	ee		140.27	
	ddress	110 N. Market, Suite 205)5		Total D				fest	
		Wichita,	KS 67202							- 	
			· .	·						217	
A	bandoned	OII Well_	Gas We	11							
0	Other well as hereinafter indicated										
Р	Plugging Contractor Rockhold Engineering License Number 5111										
. A	Address Box 698, Great Bend, KS 67530										
С	ompany to	mpany to plug at: Hour: 11:00 am Day: 21 Month: September Year:19 84									
P	lugging p	ng proposal received from <u>Byron Clawson</u>									
((company name) Rockhold							(pho	316-	-692–2506	
	were: 4 1/2" at 4309' Open Hole										
1	lst plug sand back to 4250' and dump 4 sx cement on top of sand through bailer										
2	2nd plug squeeze well with 3 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls,										
a	and 125 sx coment.										
	Plugging Proposal Received by J. H. Metz										
0	(TECHNICIAN)										
		Operations attended by Agent?: All X Part None None									
	Operations Completed: Hour: 1:00 pm Day: 21 Month: September Year:19									9_04	
	ACTUAL PLUGGING REPORT 4 1/2" set at 4309' Open Hole 1st plug sanded back to 4250' and dumped 4 sx cement on top of sand through baile										
	2nd plug squeezed well with 3 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel) The sa									sack hulls	
										MISSION	
	and 125 sx cement.										
М	aximum pr	essure 80	O psi and shut	in press	sure 450	psi		CONSERV	ATION DIVIS	SION	
~			1 07001 / 1/6			0//0 D	. 05	Wich	ita, Kansas		
Remarks: They recovered 2700' 4 1/2" casing. Used 60/40 Pozmix 2% gel 3% cc by (If additional description is necessary, use BACK of this form.)										TITIEG.	
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	10-3-	54			\$ I gne	e db e	4-2	My		54	
DATE _	400	7		-		(1	1	CHNICIAN	., -	_ · ·	
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