TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 5088

Op Name: DARRAH, JOHN JAY, JR.

Address: 225 NORTH MARKET, STE 300

WICHITA, KS 67202

API Well Number: <u>15-145-20652-00-00</u>

Spot: CNESE S Sec/Twnshp/Rge: 19-20S-20W

1980 feet from Section Line, 660 feet from E Section Line

Lease/Unit Name: SAXTON A

Well Number: 2

**County: PAWNEE** 

Total Vertical Depth: 3318 feet

Conductor Pipe: Size

Surface Casing: Size 8.625

Production: Size 4.5

feet: 339 feet: 4318 WITH 200 SX CMT

Liner: Size

WITH 125 SX CMT

feet:

feet:

Date/Time to Plug: 03/09/2001 2:30 PM

Well Type: OIL

**UIC Docket No:** 

Plug Co. License No.: 32382

Plug Co. Name: SWIFT SERVICES, INC.

Company: JOHN JAY DARRAH, JR

Phone: (316) 263-2243

Plugging

Proposed PUMP 200# HULLS - 20 SX CMT. SPACER TO 600'. PERFORATE AT 600'. PUMP 80 SX CMT OVER CASING OR

CIRCULATE. IF NO CIRCULATION PUMP 150 SX DOWN 8 5/8 X 4 1/2.

Method:

Plugging Proposal Received By: SCOTT ALBERG

Proposal Revd. from: GEORGE STOEPPELWORT

WitnessType: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 03/09/2001 4:30 PM

KCC Agent: RICHARD LACEY

**Actual Plugging Report:** 

OPEN HOLE AT 4318-30'. PUMPED DOWN 4 1/2" CASING WITH 200# HULLS - 20 SX CMT - 20 SX GEL. DISPLACED CMT TO 4200'. MAXIMUM PRESSURE 900#. SHUT IN PRESSURE 400#. PERFORATED 4 1/2" CASING AT 600'. PUMPED 135 SX CMT DOWN 4 1/2" CASING. MAXIMUM PRESSURE 600#. SHUT IN PRESSURE 50#. PUMPED 10 SX CMT DOWN 8 5/8" X 4 1/2" ANNULUS. MAXIMUM PRESSURE 500#. SHUT IN PRESSURE 500#.

Remarks:

USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERED.

Plugged through: CSG

District: 01

Signed\_

(TECHNICIAN)

RECEIVED

MAR 16 2001 CORPORATION COMMISSION Form CP-2/3

State Conservation Commission 200 Colorado Derby Building Wichita, Kansas 67202

TYPE OR PRINT NOTICE: Fill out completely and return to Comm.Div. office within 30 days

OPERATOR: John J. Darrah, Jr.

ADDRESS: 225 N. Market, #300, Wichita, KS 67220 PHONE# (316) 26-2243 OPERATORS LICENSE NO:5540~

Character of Wall OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

API Number 15-145-20652 -00-00 LEASE NAME SAXTON WELL NUMBER 2 1980 Ft.From S.Section Line 660 Ft From E.Section Line SEC, 19 TWP. 20 RNG, 20W E) or (W) COUNTY Pawnee Date Well Completed 11/18/80 Plugging Commenced 3/9/01

Plugging Completed 3/9/01

The plugging proposal was approved on site

Richard Lacey by

Mississipian oil/water

KCC District Agent's Name

If not, is well log attachad? Is ACO-1 Filed? YES

Producing formation <u>Mississippian</u> Death to Top 4318 Bottom 4330 T.D. 4330

4330

Show depth and thlckness to all water, oil and gas formations

4318

OIL, GAS OR WATER RECORDS I Formation Content From Τo

CASING RECORD Size Put In Pulled OUT 3<u>39</u> 8 5/8 0

0 1/2 4318

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole, If cement or other plugs were used, state the character of same and depth placed, from\_ feet each set # Pumped 20 sks 60-40 pozmix cement with 200 # of hulls, 15 saks of bentonite gel, and 10 bbls of water down casing @ 3 bpm & 400 psi decreasing to 1.5 bpm @ 900 psi. ISIP 900psi, 10 min 50 psi. Wait 45 min for perforators, hole standing full, perf'd @600' w/ 4, pumped 135 sx 60-40 poz to max of 400 psi. Slow decline in pressure. Pumped 2 1/2 bbls (20 sx) 60-40 pozmix down 8 5/8 x 4 1/2" annulus to max pressure of 500 psi, held.

Name of plugging contractor Swift Services Address P.O. Box 466, Ness City, KS 67560-0466 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John J. Darrah, Jr.

License No.32382

STATE OF Kansas COUNTY OF Sedgwick, ss.

George P. Stoeppelwerth, Agent of Operator, of above described well, first being duly sworn on oath, says: that I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

NOTARY PUBLIC - State of Kansas

SUSAN UTTERBACK

IIII. My Appt. Exp. ...

Address) 225 N. Market, #300, Wichita

SUBSCRIBED AND SWORN TO before me this 12 day of March ,2001

Lesay Ettleepul

Notary Public

My Commission Expires:

RECEIVED STATE CORPORATION COMMISSION

MAR 1 3 2001

CONSERVATION DIVISION

