. 7	API NUMBER 15-145-20,753.000 E/2 SW SW SEC. 19 , T 20 S, R 20 W
CONSERVATION DIVISION - PLUGGING SECTION	660FEET FROM SOUTH SECTION LINE
WICHITA STATE OFFICE BLDG., 130 S. MARKET	1650 FEET FROM EAST SECTION LINE
WICHITA, KANSAS 67202	LEASE NAME SAXTON WELL # 4
TECHNICIAN'S PLUGGING REPORT	COUNTY PAWNEE 140.34
OPERATOR LICENSE # 5088	WELL TOTAL DEPTH 4318 FEET
OPERATOR: JOHN J. DARRAH JR.	PRODUCTION CSG: SIZE 4½" @ 4309' WITH 150 SX
NAME AND 225 N MARKET #300	SURFACE CASING: SIZE 85%" @ 291' WITH 200 SX
ADDRESS WICHITA, KS 67202	
ABANDONED OIL WELL X GAS WELL INPUT	RECEIVED WELLD/AD/A
OTHER WELL AS HEREINAFTER INDICATED	
PLUGGING CONTRACTOR PLAINS, INC.	LICENSE NUMBER 4072
ADDRESS PO BOX 346, NESS CITY, KS 67560	CONSERVATION DIVISION Wichite, Kansas
COMPANY TO PLUG AT: HOUR: 10:00 AM DAY:	30 MONTH: 05 YEAR: 2000
PLUGGING PROPOSAL RECEIVED FROM	
(COMPANY NAME) PLAINS, INC.	(PHONE) <u>785-798-3995</u>
WERE: OPEN HOLE AT 4309-4318 SQUEEZED @ 2 800-260	2600'. WELL HAD CASING LEAKS @ 800' SQUEEZED AT
PUMPED DOWN 85% X 5½ ANNULUS WITH 40 SX CE	MENT. PRESSURED TO 300 PSIG. SHUT IN AT 300 PSIG.
PUMPED DOWN 23%" TUBING INSIDE OF 41/2" AT 5	00' WITH 300# HULLS & 410 SX CEMENT. LOST CIR-
CULATION AFTER 100 SX CEMENT. LET CEMENT S	SET FOR 3% HOURS. TAGGED CEMENT AT 502' WITH
TUBING. CIRCULATED CEMENT TO SURFACE DOWN	500' OF TUBING. PULLED TUBING & TOPPED OFF WELL.
 	_PLUGGING PROPOSAL RECEIVED BY RICHARD LACEY
PLUGGING OPERATIONS ATTENDED BY AGENT?: A	ALL X PART NONE NONE
OPERATIONS COMPLETED: HOUR: 5:00 PM I	DAY:30 MONTH: _05YEAR: _2000
ACTUAL PLUGGING REPORT	
PUMPED DOWN 8% X 5½ ANNULUS WITH 40 SX CEN	MENT. PRESSURED TO 300 PSIG. SHUT IN AT 300 PSIG.
PUMPED DOWN 23%" TUBING INSIDE OF 41/2" AT 5	00' WITH 300# HULLS & 410 SX CEMENT. LOST CIRCU-
LATION AFTER 100 SX CEMENT. LET CEMENT SET	FOR 31/2 HOURS. TAGGED CEMENT AT 502' WITH TUBING.
CIRCULATED CEMENT TO SURFACE DOWN 500' OF TUBING. PULLED TUBING & TOPPED OFF WELL.	
	CEMENT BY SWIFT SERVICES. NO CASING RECOVERED. IS NECESSARY, USE BACK OF THIS FORM.)
	Segned Ridberd W. Jacob. (TECHNICIAN) FORM CP-2/3

State Conservation Commission 200 Colorado Derby Building Wichita, Kansas 67202

TYPE OR PRINT NOTICE: Fill out completely and return to Comm.Div. office within 30 days

OPERATOR: John J. Darrah, Jr.

ADDRESS: 225 N.Market, #300, Wichita, KS 67220

PHONE# (316) 26-2243 OPERATORS LICENSE NO: 5546~5()

Character of Wall Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

API Number 15-145-20753 • 0000 LEASE NAME Saxton WELL NUMBER 4 660 Ft.From S.Section Line 1650 Ft From E.Section Line SEC 19 TWN 20 RNG 20 WEST PawneeCOUNTY Date Well Completed

Plugging Commenced 5/30/00 Plugging Completed $\overline{5/30/00}$

The plugging proposal was approved on 5/30/00 by Richard Lacey KCC District Agent's Name Is ACO-1 Filed? YES If not, is well log attached? Producing formation Mississippian Depth to Top 4309 Bottom 4318 T.D.4318 ft. Show depth and thickness to all water, oil and gas formations OIL, GAS OR WATER RECORDS Ι CASING RECORD To Put In Pulled OUT Formation Content From Size Mississippi Water/oil 4309 8 5/8 291 0 4318 4 1/2 4309 0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole, If oement or other plugs were used, state the character of same and depth placed, from ft feet each set. to

Pumped 40 sx. 60-40 pozmix into 8 5/8"x 4 1/2" annulus. Pumped 410 sx. 60-40 pozmix, left standing, returned four hours later, pumped 70 sx common to fill hole, pulled 17 joints(all) 2 3/8" kill string and pumped 5 sx common to fill hole.

Name of plugging contractor Plains Well Service/Swift Services Llcense No.4072 Address P.O. Box 346, Ness City/ P.O. Box 466, Ness City NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John Jay Darrah, Jr.

STATE of Kansas, COUNTY OF Sedgwick, ss.

G.P. Stoeppelwerth (Employee of Operator or Operator) of above-described well, first being duly sworn on oath, says: that I have knowledge of the facts, statements, and matters herein contained and the log of the above~described well as filed that the same are true and correct, so help me God~

SUBSCRIBED AND SWORN TO before me this **∕**day of

NOTARY PUBLIC - State-of-Kansas SUSAN UTTERBACK 照如使用 My Appl. Exp. .

My Commission Expires

RECEIVED STATE CORPORATION COMMISSION

2 2000

CONSERVATION DIVISION Wichita, Kansas