STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 5-11- 81 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building 15-009-22296-000 NAME __ Maes Wichita, Kansos 67202 WELL NUMBER #2 TYPE OR PRINT NOTICE: fill out completely and return to Cons. Div. ____ Ft. from S Section Line office within 30 days. Ft. from E Section Line Amber Oil SEC. 9 TWP. 16SRGE.13 GENOR(W) LEASE OPERATOR ADDRESS Suite 360, Three Corporate Plaza, 3613 NW 56 Edunty Barton Oklahoma City, Oklahoma 73112
PHONE (409 842-8634 OPERATORS LICENSE NO. 6425 Date Well Completed Plugging Commenced 2-18-87 9:30 Character of Well ()11 Plugging Completed 2-18-87 10:20(OII, Gas. D&A, SWD, 'Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? ves Which KCC/KDHE Joint Office did you notify? District #6 Is ACO71 filed? ves ____ If not, is well log attached? ___ Producing Formation _____ Depth to Top 3170 ____ Bottom 3315 T.D. 3387 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Size 8 5/8 Put 1 n 305 Formation Content From Pulled out 41/2 3387 <u> 1934.5</u> Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom Sand to 3100 cap with! 4 sks cement. Top 5 hulls, 100 sks ATL, 750# Max 650 Shut in. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP Address Box 768, Great Bend, Kansas 67530 STATE OF Kansas county of Barton Terry W. Wagner (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. mash will (Signature) (Address) Box (68, Great Bend, Kansas

MOTARY PUBLIC - SEN OF KANSAS

1 LOVELLA L. MUELEN

My Appl. Exp. 1-13.90

STATE CORPORATION COMMISSION

Kresella & mulen

Notary Public

SUBSCRIBED AND SWORN TO before me this 19th day of February

Form CP-

FEB 2 0 1987

CONSERVATION DIVISION
Wichita, Kansas

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