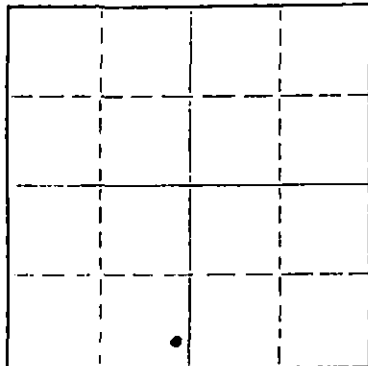


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Pawnee County, Sec. 29 Twp. 20S Rge. (E)20 (W)
Location as "NE/CNW&SW" or footage from lines. E/2 SE SE SW
Lease Owner Lario Oil & Gas Company (Oper. License No. 5214)
Lease Name Steffen Well No. 1-A
Office Address 301 S. Market, Wichita, KS 67202
Character of Well (completed as Oil, Gas or Dry Hole) Salt Water Disposal Well
Date well completed 12-28-63
Application for plugging filed 5-13-82
Application for plugging approved 6-3-82 Extended 10-7-82
Plugging commenced 11-10-82
Plugging completed 11-11-82
Reason for abandonment of well or producing formation Depletion of oil wells
on lease
If a producing well is abandoned, date of last production 19__
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 1007'
Show depth and thickness of all water, oil and gas formations. PBT 962'

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"	1006'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pulled 24 jnts Duralined 2-7/8" tubing. Left packer and 1 jnt of tubing in top of hole overnite. Pumped 2 sxs of hulls down casing, followed w/250 sxs of 50-50 Poz, w/4% gel and 3% CC at a rate of 2 BPM and 400 psi. Pressure held at 250# - released with no flowback. Cut 7" to 5 1/2" bushing off and took packer out of hole. Shut 7" orbit valve.

RECEIVED
STATE CORPORATION COMMISSION
NOV 18 1982
CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor none
Address _____

STATE OF KANSAS COUNTY OF Sedgwick ss.
C.T. Slack (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C.T. Slack
C.T. Slack, Div. Prod. Supt.
301 S. Market, Wichita, KS 67202
(Address)

Subscribed and sworn to before me this 17th day of November 19 82

My commission expires 6-19-83
Patricia A. Clarke
Notary Public.

GABBERT-JONES INC.
WICHITA, KANSAS
DRILLERS WELL LOG

JAN 9 1964
RECEIVED
General RECEIVED
DEC 2 1962
CONSERVATION DIVISION
Wichita, Kansas

STEFFEN SWD
E/2 SE/4 SE/4 SW/4 SECTION 29-20S-20W
PAWNEE COUNTY, KANSAS

COMMENCED: DECEMBER 26, 1963
COMPLETED: DECEMBER 28, 1963

OPERATOR - LARIO OIL & GAS Co.

<u>DEPTH</u>		<u>FORMATION</u>	<u>REMARKS</u>
FROM	TO		
0	65	SURFACE CLAY	
65	662	SAND AND CLAY	
662	665	ANHYDRITE	
665	1007	SAND & SHALE	
1007	TD		RAN 1006' OF 7" CASING, SET @ 1006' W/200 SACKS CEMENT

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN E/2 SE/4 SE/4 SW/4 SECTION 29-20S-20W, PAWNEE COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 30TH DAY OF DECEMBER, 1963, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Vira A. McKenzie

VIRA A. MCKENZIE, NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 2, 1967