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Form CP-4

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STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Requised Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| P. O. Box 17027 Wichita, Kansas 67217 | | Pawnee | | | wp. 20S. Rge. | (\mathbf{w}) | | |
|--|---|--|------------------|----------------------|---------------------------------------|--------------------------|--|--|
| NORTH | Location as "NE/CNW%SW%" or footage from lines C SW NW Lease Owner Pickrell Drilling Company | | | | | | | |
| | Lease Name _ | Carriban | "C" | g company | | Well No. | | |
| | Office Address 705 Fourth National Bank Bldg., Wichita, Kansas | | | | | | | |
| <u> </u> | Character of V | Well (completed | as Oil, Gas o | r Dry Hole) | Dry H | | | |
| | Date well con | | | | May 2 May 2 | | | |
| | | | | | May 2 | | | |
| | | r plugging appro | | | May 2 | | | |
| i i | ** * | pleted | | | May 2 | | | |
| | | | | g formation | | | | |
| | | | | | | | | |
| | | | | st production | | | | |
| Locate well correctly on above Section Plat | _ | V | | ration Division o | r its agents befor | re plugging was com- | | |
| Section Plat Name of Conservation Agent who su | menced? | | | ev | | | | |
| Producing formation. | bervised bingging or u | Depth to top | Botton | n | Total Depth of | Well 4325 Feet | | |
| Show depth and thickness of all water | | | 2000 | | Tomi Dopui di | | | |
| • | | | | | - | ACING PECOPD | | |
| OIL, CAS OR WATER RECOR | T | | | | 1 | ASING RECORD | | |
| FORNATION | CONTENT | FROM | מד | SIZE | PUT IM | PULLED OUT | | |
| | | | - | 8-5/8" | 253 | None | | |
| | - | | | ļ' | | | | |
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| | | STATE CORPORATION COMMISSION CONSERVATION DIVISION VICHITAL Kansas | | | | | | |
| | | | | Wichita, | ON DIVID | | | |
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| | | | | | | | | |
| | | | | | | | | |
| Name of Planets Comments | Pickrell Dri | al description is nec | ensary, uso BAC? | (of this sheet) | | | | |
| Name of Plugging Contractor Address705 Fourth Na | | | | nsas 67202 | | | | |
| Tuuresa | | | | | | | | |
| CTATE OF Vancas | | | ما ميدة ماد | | | | | |
| STATE OF <u>Kansas</u> | . Sebits | UNTY OFS | | | ., 55. | | | |
| well, being first duly sworn on oath | | newledge of the | facta, statem | ents, and matter | er or operator) (s hezein contain | of the above-described | | |
| above-described well as filed and th | | | | | /// | A2 | | |
| AND STATE OF THE S | | (Signature) | | - HILLY | XII | A/R | | |
| A A | | (Signature) | | | Rank Bldg | Wichita Kansa | | |
| 1 | | _1_ | יט רטעוינו | | Bank Blad. Address) | <u>, Wichita, Kan</u> sa | | |
| Subscriber And Sworn to be | fore me this 6t | day of | June | | , 19 | <u>72</u> | | |
| * | | | E-2 | -luc = | Pann | | | |
| My Commission Profes January | 19, 1973 | | | Esther D | amone | Notary Public. | | |
| Carried warmers | | | | | | | | |
| WICK CO. | | | | | | | | |

ROTARY DRILLING LOG

CÒMPANY:

Pickrell Drilling Company

705 Fourth National Bank Building

Wichita, Kansas 67202

Rotary Drilling Completed 5/25/72

Rotary Drilling Commenced 5/16/72

LOCATION:

Saxton "C" No. 1, C SW NW Section 29-20S-20W

Pawnee County, Kansas

CONTRACTOR:

PICKRELL DRILLING COMPANY

Wichita, Kansas

CASING RECORD:

Run 6 Jts. 8-5/8" surface casing set @ 253' KB. Cemented

with 150 sacks. Completed 4:30 P.M. Circulated.

No oil string run. D & A, Plugged down 10:00 A.M. May 25, 1972.

LOG

(Figures indicate bottom of formation - measurements from top of rotary bushing.)

| 55 70 · 256 · 660 | Sand Post Rock Shale & Shells Shale | · | · | C.F.S. 4300 4315 4325 | |
|----------------------------|--|-----------|---------|--------------------------------|--------------------|
| 678 | Blain | | , | | |
| 773 | Red_Bed | | | - | |
| 1339 | Shale – Red Beds | | | | |
| 1367 | Anhydri te | | | <u>S.L.M.</u> | منتمينية . |
| 1561 ⁻ | Shale – Red Beds | | Board | 4285.70 | 1 75.41 |
| 2040 | Shale | _ | · Strap | 4285.31 | |
| 2100 | Shale & Lime | | • | .39 Di | fference |
| 3245 | Lime | | | | 17 |
| 3435 | Lime - Shale | | | | |
| 3750 | Shale - Lime | | | , | |
| 4315 | Lime | | | Slope Tests | |
| 4325 | Miss., RTD | | | 2000 | |
| | | | • | 2500 | |
| | • | · · · · · | | 3000 | |
| | • | ** | | 3500 | |
| | | • | | 4000 | |
| | | | | 1000 | |

STATE CORPORATION COMMISSION

JUN 1 2 1972

CONSERVATION DIVISION

Wichita, Kansas

The undersigned, C. W. Sebits , Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.

PICKRELL DRILLING COMPAN

C. W. Sebits

STATE OF KANSAS

COUNTY OF SEDGWICK

Description of June 19 72, before me the undersigned, a Notary Public, in and for the County and State aforesaid, personally appeared C. W. Sebits , to me known to be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its Attornay in East and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free voluntary act and deed of such company, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My commission expires: January 19, 1973

Esther Lamone Notary Public

State Conservation Commission 200 Colorada Derby Building Wichita, Kansas 67202

TYPE OR PRINT NOTICE: Fill out completely and return to Comm.Div. office within 30 days

OPERATOF: John J. Darrah, Jr.

ADDRESS:225 N.Market, #300, Wichita, KS 67220

PHONE# (316) 26-2243 OPERATORS LICENSE NO: 5540~5088

Charact∈r of Wall SWDW DOCKET # D-19,009

(Cil, Gas, D&A, SWD, Input, Water Supply Well)

API Number 15-145-20257.000 LEASE NAME Saxton WELL NUMBER 2A 3300Ft.From S.Section Line 4620 Ft From E.Section Line SEC 29, TWP 20 RNG 20 (W) Pawnee COUNTY Date Well Completed

Plugging Commenced 5/30/00 Plugging Completed 5/30/00

The plugging proposal was approved on 5/30/00

KCC District Agent's Name Richard Lacy

Is Aco-1 filed? YES If not, is well log attached?

Procucing formation CEDAR HILL Depth to Top 750 Bottom 800 T.D.1068 depth

and thickness to all water, oil and gas formations

OIL, GAS OR WATER RECORDS Ι CASING RECORD Formation Content From Τo Size Put In Pulled OUT

All below 0 1068 8 5/8 253 water surface 5 1/2 <u> 106</u>8 ō

casing

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole, If oement cr other plugs were used, state the character of same and depth placed, from ft feet each set.

90 sacks of 60~40 pozmix w/ 6% gell and 100# hulls displaced around tubing, tubing pulled, Hole topped off with 10 sx 60-40 and 15 sx common, held 300 psi.

Name of plugging contractor Plains Well Service/ Swift Services Llcense No.4072 Address: P.O. Box 346, Ness City/ P.O. Box 466, Ness City NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. J. Darrah, Jr.

STATE OF Kansas COUNTY OF Sedgwick, ss.

G.2. Stoeppelwerth (Employee of Operator or Operator) of above-described well, first being duly sworn on oath, says: that I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God~

(Signature

(Address) 225 N. Market #300, Wichita,

KS 57202

SUBSCRIBED AND SWORN TO before me this 31st

day of May ,2000

NOTARY PUBLIC - State of Kansas

SUSAN UTTERBACK My Appt. Exp. _

My Commission Expires:Septmber

Susay Utlerback

RECEIVED STATE CORPORATION COMMISSION

> 2 2000 JUN

CONSERVATION DIVISION Wichita, Kansas