## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

| 212 No. Market ()<br>Wichita, Kansas   | <u>Pa</u>  | awnee   | Count            | y. Sec. 51 .         |                            | <u></u>                               |  |
|--|--|---|------------------|----------------------|----------------------------|---------------------------------------|--|
| NORTH  | Location as "NI  | E/CNW#SW#"  | or footage fro   | m lines              | C NE NE                    | <del></del>                           |  |
|  | Lease Owner Pickrell Drilling Company  Lease Name Patmon-Seelye "A" Well No. |   |                  |                      |                            |                                       |  |
|  | Lease Name   | 705 5   |                  |                      | lda Wich                   | Well No.  <br>  ta, Kansas 67202      |  |
| <u> </u>   | Office Address_  |   |                  |                      | 0.1                        |                                       |  |
|  | Character of W Date well comp  |   | as On, Gas o     | r Dry Hole)          | Sept.                      |                                       |  |
| i   i  | Application for  |   |                  |                      | Augus                      | st 28 1970                            |  |
|  | Application for  |   |                  |                      | Augus                      | st 28 <sub>19</sub> 70                |  |
| i   i  | Plugging comm  |   |                  |                      | Augus                      | † 29 <sub>19</sub> 70                 |  |
| !!!!   | Plugging compl   |   |                  |                      |                            | ept. ! 1970                           |  |
|  | Reason for aban  | donment of we   | l or producin    | g formation          | Dep                        | leted                                 |  |
| 1 1 1  |  |   |                  |                      |                            |                                       |  |
| 1 ! ! !  | If a producing   | well is abandon   | ed, date of la   | ist $production_{-}$ | Aug                        | gus† 7 <sub>19</sub> 70               |  |
| Locate well correctly on phase   |  |   | the Conserv      | ration Division      | or its agents bef          | ore plugging was com-                 |  |
| Locate well correctly on above<br>Section Plat   | menced?  | Yes   | eo Massey        | ,                    | <del></del>                |                                       |  |
| Name of Conservation Agent who sup<br>Producing formation MISSISSID  | ervised plugging of thi  | 3 17 CH   |                  |                      | Total Depth of             | Well 4353 Reet                        |  |
| Producing formation Produc |  |   | ; Botton         | n <u>4331</u>        | Total Depth or             | Well 4555 Feet                        |  |
| _  |  | 15.   |                  |                      |                            |                                       |  |
| OIL, GAS OR WATER RECOR  | DS   | · <b>_</b>  |                  |                      |                            | CASING RECORD                         |  |
| FORMATION  | CONTENT  | FROM  | TO               | SIZE                 | PUT IN                     | PULLED DUT                            |  |
|  |  |   |                  | 8-5/8"               | 1375'                      | None                                  |  |
|  |  |   |                  | 5-1/2"               | 4345                       | 3272'                                 |  |
|  |  |   |                  |                      | <u> </u>                   |                                       |  |
|  |  |   |                  |                      |                            |                                       |  |
|  |  | <del></del>   | ļ                |                      | ļ                          |                                       |  |
|  | <u> </u>   | _   | <u> </u>         | -                    | <del> </del>               | <del> </del>                          |  |
| · · · · · · · · · · · · · · · · · · ·  | <del> </del>   |   |                  |                      |                            |                                       |  |
| Describe in detail the manner i  | <u>, l</u>   |   | <del>'</del>     |                      | <del></del>                | <del></del>                           |  |
| August 29, 1970  | Plugged  | off bottom  |                  | d sand to            | 4320'. Mi:                 | xed                                   |  |
|  |  |   |                  |                      |                            |                                       |  |
| September 1, 1970  |  |   |                  |                      | e, from 45                 | 0'                                    |  |
|  |  | Filled 8  |                  |                      |                            |                                       |  |
|  |  |   |                  |                      | of 3000 l                  | b                                     |  |
|  | test P.S   | .l. ready   | mix conc         | rete                 | <del></del>                | <del></del>                           |  |
| <del></del>  |  | <del></del>   |                  | <del></del>          | <del></del>                | · · · · · · · · · · · · · · · · · · · |  |
|  |  |   |                  |                      |                            |                                       |  |
| <del></del>  |  | RECEIVED RECEIVED STATE CORPORATION COMMISSION SEP 2 1 1970   |                  |                      |                            |                                       |  |
|  |  |   |                  | RE                   | SORATION COM               | <u> </u>                              |  |
|  |  |   |                  | TATE CUP             | 197                        | <del>0</del> -10N                     |  |
|  |  | SEP 2 1 1970  SEP 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                  |                      |                            |                                       |  |
|  | CONSERVATION DIVERSES  |   |                  |                      |                            |                                       |  |
|  | <del></del>  | <u></u>   |                  | CON                  | Wichita                    |                                       |  |
|  | <del></del>  |   |                  |                      | <u> </u>                   | <del></del>                           |  |
|  |  |   |                  |                      | <del> </del>               | · · · · · · · · · · · · · · · · · · · |  |
| <del></del>  | (If additional   | l description is nece   | esserv. use BACI | C of this sheet)     | <del></del>                | <del></del>                           |  |
| Name of Plugging Contractor 5  | Russ Casing Pul  |   |                  |                      |                            |                                       |  |
| Address P. O. Box  | 1082, Great Be   | nd, Kansas  | 67530            |                      | <u> </u>                   |                                       |  |
|  |  |   |                  |                      |                            |                                       |  |
| STATE OFKansas   | COT  | INTY OF SE  | edgwick          |                      | aa                         |                                       |  |
|  | e M. Robinson  | ***** Or  |                  | owner) or (ow        | _, SS.<br>ner or onerator) | of the above-described                |  |
| well, being first duly sworn on oath,  | says: That I have kn   |   |                  |                      |                            |                                       |  |
| above-described well as filed and tha  |  |   |                  |                      | 1///                       |                                       |  |
|  |  |   | (1               | X Re M               | Holense                    | <b>&gt;</b>                           |  |
| a LAL  |  |   | Dale M. R        |                      | <u> </u>                   |                                       |  |
| 102  |  |   | 705. Fourt       | h National           | Bank Bldg                  | <u>, Wichita, Kans</u> as             |  |
| Systembed AND Sworm to bef   | ore me this _ l8th   | J   | Sent             | ember                | (Address)                  | 70                                    |  |
| O Det  | ore me this _ to the   | day of.   | 3001             |                      | <del>//</del> 9-           | <u>· -</u>                            |  |
| (0.0)  |  |   | Fethar           | Mer                  | Ja                         | mane                                  |  |
|  | / 19, 1973   |   | -3 IIIGI         | Lamond               | ,                          | Notary Public.                        |  |
|  |  |   |                  |                      |                            | •                                     |  |
| AICK CO.   |  |   |                  |                      |                            |                                       |  |

## ROTARY DRILLING LOG

Operator: Beardmore Drilling Company

Rains & Williamson

Oil Co.

No. 1 Patmon-Seelye

Approx. C NE NE Sec. 31-205-20W Commenced:

Pawnee County, Kansas

Completed:

Contractor:

8-26-64 9-6-64

Remarks:

Set 1375' 8-5/8" surface casing with 600 sacks common

cement.

Ran 5-1/2" casing, set with 75 sacks cement.

## Formations

| Surface Soil     | 5'      |         |
|------------------|---------|---------|
| Clay & Post Rock | 50 °    |         |
| Shale            | 165°    |         |
| Sand             | 202 7   | STATE C |
| Shale            | 630 °   | -IMIE C |
| Red Bed          | 713 '   | •       |
| Anhydrite        | 721 "   | Con     |
| Shale & Sand     | 770 °   | CONSE   |
| Sand             | 1010 8  | . W     |
| Red Bed & Shale  | 1370°   |         |
| Anhydrite        | 1381    |         |
| Anhydrite        | 1397'   |         |
| Shale & Shells   | 2085'   |         |
| Lime & Shale     | - 2365* | •       |
| Shale & Lime     | 2475°   |         |
| Lime             | 2625    | •       |
| Lime & Shale     | 3265 1  |         |
| Lime             | 3547 4  |         |
| Lime & Shale     | 3765 °  |         |
| Lime             | 4275°   |         |
| Lime & Shale     | 4340 °  | •       |
| Limo             | 4353 °  |         |
|                  |         |         |

RECEIVED CORPURATION COMMISSION AUG3 1 1970 SERVATION DIVISION Vichita, Kansas

We certify the above log is true and correct to the best of our knowledge and belief.

RAINS & WILLIAMSON OIL CO.

that law son Rains, Partner

Subscribed and sworn to before me, a Notary Public in and for the State of Kansas, County of Sedgwick, this 8th day of September, 1964,

43531

My Commission Expires: January 8, 1968

TD

Keck, Notary

At Town