STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD

TYPE OR PRINT PLEASE FILL OUT COMPLETELY

| ING RECORD | API NUMBER 15-145-21,133-0000 |
|---------------------------------------|---|
| | LEASE NAME Tombaugh 'A' |
| INT COMPLETELY | WELL NUMBER #1 |
| ED AFFIDAVIT. | SPOT LOCATION 150' SE of NW. NW. SW |
| | SEC. 31 TWP.20SRGE. 20 (₤)OR(W) |
| ·· | COUNTY Pawnee |
| | |
| 05123 | DATE WELL COMPLETED 6-6-84 |
| | PLUGGING COMMENCED 6-6-84 |
| | PLUGGING COMPLETED 6-6-84 |
| E PRIOR TO PLUGG | ING THIS WELL? Yes |
| | |
| ATTACHED? | ······································ |
| TOP | воттомТ. D. 4397 |
| AS FORMATIONS. | |
| <u>CASIN</u> | IG RECORD |
| SIZE PUT I | N PULLED OUT |
| 8 5/8" 265' | |
| | |
| WAS PLUGGED, IND | ICATING WHERE |
| DS USED IN INTRO TE, THE CHARACTE | DUCING IT INTO |
| TE) THE CHARACTE | R OF SAME AND |
| sx @ 300'; 10sx | and solid bridge plug @ 40', |
| | |
| RY, USE BACK OF | THIS FORM.) |
| Company | License No. 5123 |
| KS 67202 | |
| · | |
| igwick | \$\$\$• |
| (EMPLOYEE OF | |
| DULY SWORN ON OA ATTERS HEREIN CO | NTAINED AND |
| T THE SAME ARE T | RUE AND |
| (SIGNATURE)_ | ABOUT HOUS |
| (ADDRESS) | C.W. Sebits - Partner 110 N. Market, Suite 205 |
| TO REFORE ME ÆHT | Wichita, KS 67202 s 13 DAY OF June 1984 |
| | a Browner |
| Sue A. Brow | NOTARY/PUBLIC |
| STATE CORPORATION CO. | FORM CP-4 |
| JIIN - | MMISSION REVISED 06-83 |
| | |
| CONSERVATION DIVISION Wichita, Kansas | |
| | |

| | .· ANI | AND MAKE REQUIRED AFFIDAVIT. | | | | SPOT LOCATION 150' SE of NW.NV | |
|--|--|------------------------------|----------|---|----------------------------------|--|--|
| LEASE OPERATOR | Pickrell Drilling | Pickrell Drilling Company | | | | SEC. 31 TWP.20SRGE. 20 (#) OR (W) | |
| ADDRESS Wichita, Kansas 67202 | | | | | COUNTY Pawnee | | |
| $\dot{\cdot}$ | | | | | | DATE WELL COMPLETED 6-6-84 | |
| PHONE #(316) 262-8427 OPERATORS LICENSE NO. 5123 | | | | | | PLUGGING COMMENCED 6-6-84 | |
| CHARACTER OF WELL (OIL, GAS, D&A, S | D&A WD, INPUT, WATER SU | JPPLY WÊLL | _) | | | PLUGGING COMPLETED 6-6-84 | |
| DID YOU NOTIFY THE | E KCC/KDHE JOINT DI | ISTRICT OF | FFICE | PRIOR TO | D PLUGGII | NG THIS WELL? Yes | |
| WHICH KCC/KDHE Jo | INT OFFICE DID YOU | NOTIFY? | <u>-</u> | | | · | |
| Is ACO-1 FILED? | Yes IF NOT, | IS WELL L | OG A | TTACHED? | | ······································ | |
| PRODUCING FORMATION DEPTH TO TOP | | | | B | воттомТ. D. 4397 | | |
| | ICKNESS OF ALL WATE | | | | | • | |
| OIL, GAS OR WATER RECORDS CASING RECORD | | | | | | | |
| FORMATION. | Content | FROM | To | Size | PUT IN | PULLED OUT | |
| | | | | 8 5/8" | | | |
| | | - | | | | | |
| THE HOLE. IF CEMEI DEPTH PLACED, FROM Plugged wit 15sx rathol | PLACED AND THE MET NT OR OTHER PLUGS W M_FEET TO_FEET E h_50sx @ 1380'; 50s e. | VERE USED EACH SET. | STAT | E, THE CI | HARACTER | of SAME AND | |
| NAME OF PLUGGING OF ADDRESS 110 N. Ma | CONTRACTOR Pickre rket, Suite 205 | ell Drilli Wichit | | | | LICENSE No. 5123 | |
| STATE OF Kansa | s C(| OUNTY OF | Sed | lgwick_ | | ,55. | |
| Pickrell D (OPERATOR) OF ABO I HAVE KNOWLEDGE (| rilling Company VE-DESCRIBED WELL, OF THE FACTS, STATE DVE-DESCRIBED WELL | BEING FIF | RST D | (EMPLO DULY SWORI TTERS HEI THE SAMI | N ON OAT REIN CON E ARE TR | operator) or h, says: That tained and | |
| | | | | | ATURE)(| C.W. Sebits - Partner | |
| UE A. BE | ROWNCEE | ED AND SWO | ORN 1 | (Addri Before | 1 | 110 N. Market, Suite 205 Wichita, KS 67202 13 DAY OF June 1984 | |
| STATE C: KATOO NOTARY PUBLIC Appt. Expire: Sue A. Brownlee | | | | | | | |
| TY COMMISSION EXP | IRES: <u>February 24</u> | 1985 | | | | | |
| | | | | STATE CORPO | ECEIVED PRATION COMM | Form CP-4 Revised 06-83 | |