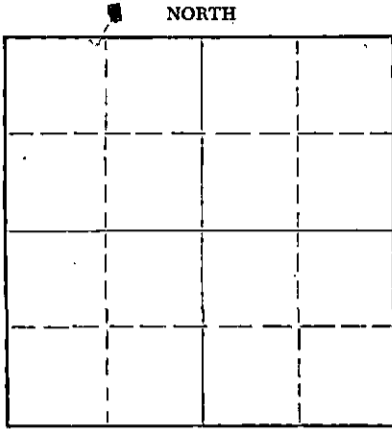


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

WELL PLUGGING RECORD

McPherson County, Sec. 5, Twp. 20S, Rge. 4W (E) W (W)
Location as "NE/CNW/SW" or footage from lines NW NW NW
Lease Owner Fred B. Anschutz
Lease Name Campbell Well No. 1
Office Address 709 Union National Bank Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11-9-54
Application for plugging filed November 9, 1954
Application for plugging approved November 9, 1954
Plugging commenced November 9, 1954
Plugging completed November 9, 1954
Reason for abandonment of well or producing formation Dry Hole



If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee McPherson, Kansas
Producing formation Depth to top Bottom Total Depth of Well 3966 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	232'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom Plug set at 225' with 225 sacks of cement
Set Top Plug at 20' with 5 sacks of cement
Plugged at 8 P.M. 11-9-54

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Anschutz Drilling Co., Inc. 11-13-1954
Address 709 Union National Bank Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
J. J. Schaplowsky (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. J. Schaplowsky
709 Union National Bank Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of November, 1954

Charlene Barbour
Notary Public.

My commission expires July 28, 1958

PLUGGING
BLK SEC 5 T 20 R 4W
BOOK PAGE 27 LINE 20

DRILLER'S LOG

Fred B. Anschutz
#1 Campbell
NW NW NW 5-20S-4W
McPherson County, Kansas

<u>TO</u>	<u>FROM</u>	
0	50	Red Bed
50	150	Red Bed & Shale
150	235	Shale & Shale
235	580	Shale & Shells
580	680	Lime & Shale
680	1085	Lime
1085	1990	Lime & Shale
1990	2120	Shale & Lime
2120	2310	Lime & Shale
2310	2395	Shale & Lime
2395	2570	Lime & Shale
2570	2699	Lime
2699	2820	Lime & Shale
2820	2948	Lime
2948	3144	Lime & Shale
3144	3320	Shale & Lime
3320	3430	Shale, Lime & Chert
3430	3517	Chert
3517	3546	Lime, Shale & Chert
3546	3600	Chert & Lime
3600	3730	Lime & Shale
3730	3785	Shale & Lime
3785	3845	Shale, Lime & Chert
3845	3852	Viola
3852	3874	Lime
3874	3951	Simpson Sand
3951	3966	Arbuckle
	3966	ROTARY TOTAL DEPTH

COMMENCED: 10-26-54
COMPLETED: 11-9-54

CASING RECORD:

Set 232' of 8 5/8" surface casing with 175 sacks of cement.

D & A

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the #1 Campbell located NW NW NW of Section 5-20S-4W, McPherson County, Kansas.

ANSCHUTZ DRILLING CO., INC.

BY: *J. J. Schaplowsky*
J. J. Schaplowsky

Subscribed and sworn to before me this 12th day of November, 1954.

Charlaine Barbour
Notary Public

My Commission Expires: July 28, 1958

PLUGGING
FILE SEC 5-20 R 4W
BOOK PAGE 27 LINE 20