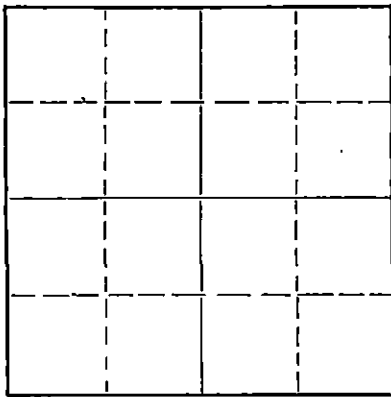


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

McPherson County. Sec. 6 Twp. 20 Rge. (E) 5 (W)
Location as "NE/CNW&SW" or footage from lines SE SE SE
Lease Owner Rupp-Ferguson Oil Co.
Lease Name Carlson Well No. 1
Office Address 523 Petroleum Bldg., Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11-16-55 19
Application for plugging filed 11-16-55 19
Application for plugging approved 11-16-55 19
Plugging commenced 11-16-55 19
Plugging completed 11-16-55 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel E. Durkee
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3512 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED OUT
				8 5/8	215'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 200', bridge to hold d.p., 15 sacks thru d.p.
Filled w/mud to 35', bridge, filled w/cement to base of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 523 Petroleum Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
L. W. KNOX (employee of owner) or ~~(owner or operator)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *L. W. Knox*
523 Petroleum Bldg., Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of November, 19 55

My commission expires 6-4-59

Helen Horine
RECEIVED
STATE CORPORATION COMMISSION
NOV 22 1955
CONSERVATION DIVISION
Wichita, Kansas
Notary Public.

PLUGGING
FILE REC 6 T 20 R 54
BOOK PAGE 17 LINE 35

CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 1 Carlson
SE SE SE, Sec. 6-20-5W,
McPherson County, Kansas

Elev. 1590 KB
D & A

Commenced: 11-7-55
Completed: 11-16-55

Set 215' of 8 5/8" surface casing with 150 sacks cement.

Figures Indicate Bottom of Formation

215 surface soil
550 shale & shells
575 salt
780 salt & shale
1378 lime & shale
1640 shale & lime streaks
1980 shale & shells
2215 shale
2387 lime & shale
2685 lime
2811 lime & shale
3131 lime
3411 lime & shale
3480 Cong.
3512 shale & chert
T.D.

STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

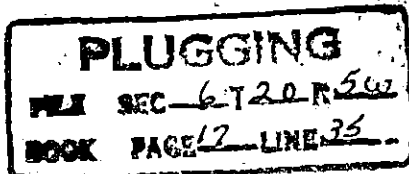
I, L. W. Knox, Landman for Rupp-Ferguson Oil Co., do hereby certify that the above and foregoing is a true and correct copy of the log of the No. 1 Carlson well.

L. W. Knox
L. W. Knox

Subscribed and sworn to before me this 21st day of November, 1955.

Helen Forene
Notary Public

My Commission Expires June 4, 1959.



RECEIVED
STATE CORPORATION COMMISSION

NOV 22 1955

CONSERVATION DIVISION
Wichita, Kansas