## STATE OF RANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mall or Deliver Report 1/2; Conservation Divi-State Corporation and mission 800 Bitting Bylding

## WELL PLUGGING RECORD

OR

. FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

State Corporation Mission 800 Bitting Building Wichita, Kanaas		McPherson	Cour	ntv. Sec3	Twp 20S Rge	(w)
NORTH	Location as "NE	¼NW¼SW¼" or	footage from	n linesSW	cor SW/4	(w) 5 (w)
	Lease Owner	D. O. 1481 9118	<u></u>	a.t.		
1 i   i	Lease Name	Union Natio	nal Ban	k Buildin	e. Wichita.	Well No. 1 Kansas
	Character of Wel	l (completed as O	il Gas or D	ry Hole)	Dry Hole	
		ted		Ma	у 14,	19 43
1	Application for p	lugging filed		Ma	y 14,	<sub>19</sub> 43
	Application for plugging approved			Ma	y 14,	19 43
				Ma	y 14,	19 43
lilil	Plugging complet	ted			y 14, No shows	19 43
	Reason for aband	donment of well or	producing			***************************************
	If a producing w	all is shandoned d	ate of last			19
		· · · · · · · · · · · · · · · · · · ·				e plugging was com
Locate well correctly on above Section Plat	menced?	Yes		*******	,	
Name of Conservation Agent who superv	rised plugging of this	well Reuel	Durkee			7160
Producing formation	Depth	to top	Botto	om	Total Depth of	Well 3408 Fee
Show depth and thickness of all water, or	l and gas formations				~	LOTTIC DECORD
OIL, GAS OR WATER RECORDS					· <del>-</del>	ASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
			·	8 5/8	160	none
					l	
					i .	,
	· · · · · · · · · · · · · · · · · · ·		I		1	
			1		1	
Filled with mud Cement plug at 2 Filled with mud	20' - 5 sacks		***************************************			
			***************************************		611191/4	
	_			8	- Inithanana	
·····	PLU	3GMG		//	TATE CORPORATION	\ <u>.</u> 9\
<i>.</i>	FILE SEC.	3 200 5	W	fa.t	COMMISSION 1043	2: -
	BOOK PAGE			1 1	NAY I 9 1340	-9
		CHIC - ST.			<b>CONSTRUCTION</b>	
				<u> </u>	DIVISION .	/10/
		***************************************	***************************************			<i></i>
	***************************************		***************************************			
·	(If additional des	scription is necessary, u	se BACK of th	is sheet)	~	
Correspondence regarding this well	should be addressed	to Tri-Sta	te Dril.	Ling Co.,	Inc.	
Address		-	Loream i	rrrrrrg	wienita, ha	nsas
					-	
STATE OF Kansas	COUNTY	of S	edgwick	, ss		
-	•		-		-	above-described well
peing first duly sworn on oath, says: The lescribed well as filed and that the same		•		matters here	in contained and	the log of the above
resoluted well as med and mist me same		_		11.11		
•		(Signature)	سيك	ina	~~~~	-4.27272444.172744-4-41
, -		<u></u>	*************	•••••		
		-	<i></i>		(Address)	3
SUBSCRIBED AND SWORN TO before me	this	day of	Mai	500	, 19, 5	ے م
, .				lytel	L Sma	elley.
My commission expires Dec 6	745		(	0		Notarf Public.

6-42-6M

19-4174

operator: Contractor: FARM	D. J. Marshall, et al Tri-State Drilling Co., Inc. J. M. Eash No. 1	LOCATION: SW cor. SW/4 Section 8-208-5W McPherson County, Kans
Completed:	April 50, 1948 Key 14, 1948	CASING RECORD: 8 5/8" 160" - 120 sacks
ELEVATION: PRODUCTION:	1900¹ D & A	Rotary Tools Total Depth 3468 DFM

FORMATION .	•		a	DEPTH		,	· · · · · ·		
Surface soil s	nd clay		· . '	. 20	•	u *	τ,	•	•
Sand			•	40				••	
Shale and shel	ls		٠.	160		•-		'	
Red bed and si		,		560		•	- ,		
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Sandy 11me			<u>.</u> .	1240		•	, k		· r
Shale and lime		,		1346		,	•		
Ame and shale				1495	•	-			
hale and line		.1		1780		4			. •
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Broken Line.			•	2580			<u>.</u>		
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halo and shel			•	2780	١.			,	
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ime (soft)	•	, -		2946			•	r .	•
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ime, broken		1.0	Page ()	3180		-			
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Lime, broken	. 3 A . ~	م د		§ 3310			1	-	
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Shale and lime	八直系 多岭	1. 1.	राज्य जुड़ भट्टें	3400	u	FILE	SEC -3	22	2350
hale	All the state of t	\$ 50 m	haji dan d	3459	- 1		0000	74	34
herty Dolomit	<b>æ</b>		•	3466	J 7	BOOK.	PAGE-	//- <u>11</u> %	
herty lime	••	· · · · · · · · · · · · · · · · · · ·	,	3468	7		4	3.7-	

TOTAL DEPTH

3468

I hereby certify this to be a correct and accurate log of the above described well as shown by the drilling reports.

[8] MAY 1.9 1943 [9]

Subscribed and sworn to before me this \_\_\_\_\_ day of May, 1945