Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kanse		MePherson	County	. Sec. 28 Tv	vp. 20 Rge. 4	4(E)_E(	W)
NORTH							—
		Trans Era L. C. Sm		um, inc.			
		Russell					
L!!							
	Date well con	mleted	12	/8/53		19	
	Application for	r plugging filed	1/2	<b>/7/</b> 53		19	
	Application for	r plugging appro	ved. 12	/7/53		19	
	Plugging comr	nenced	12,	/8/53 /2/72	<del></del>		
<u> </u>		oleted			Desc		
	Reason for aba	andonment of we	II or producing	formation	DITY		_
	If a producing	well is abandor	ed date of las	st production			
				_		re plugging was c	
Locate well correctly on above Section Plat	menced?		Ye	<u>s</u>			
Name of Conservation Agent who sur	ervised plugging of th	vised plugging of this well Rue					
_		Depth to top		· '	Total Depth of '	Well 3939 1	Feet
show depth and thickness of all wate	r, oil and gas formatio	ons.					
OIL, GAS OR WATER RECOR	DS				c	ASING RECORI	O
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
FURMATION	BUNIENT	FROM		13 3/8_	275		<del>-</del>
	-	<del></del>		13 3/8_ 8 5/8	642	None None	
				<u> </u>	U-12.		_
		<del> </del>	_				
	_		ļ				
Layed down 8 5/8" and and 25 sacks of cemen cement.			Set 13 3				
					<u> </u>		
<u></u>	<del></del> -						
	(If addition	al description is nec	essary, use BACK	of this sheet)		<del></del>	
Name of Plugging Contractor							
Address							
<b></b>			<b></b>				
STATE OF KANSAS			RUSSELL				_
H. R. Micha						of the above-descr	
well, being first duly sworn on oath above-described well as filed and th				ents, and matter	s herein.contain	ed and the log of	f the
above-described well as med and th	at the same are the			- אמו			
		(Signature)	- June	Mu	haeles_		
				7-Russell.	Kansas_		
0	p	LL	272	:	Address)	. <del></del>	
Subscribed and Sworn to be	tore me this141	thday of	<u>De</u>	cemper ?	19'5 MNSS	<u>ə_</u> i	
			$M_a$	ugie la	roper.	·	
My commission expires 1-30-57			<b>C</b> C1	0-	123	Notary Publi	c.
<u>-</u> — — —	<del> </del>	24-7968-5	3-53-20M	Wich	· Wistan		
	CAN'T A A "NOTA" THE M. M.		in the second				
FIR Cool	PLUGGIN SEC 28 T 20 PAGE 149 LINI	E			12-19	7-195.	3

Trans Era Petroleum, Inc. L. C. Smith #1 SW SW NE 28-20-4 McPherson County, Ks.

Total Depth: 3939\*
Comm. 11/2/53
Comp. 12/8/53

Casing

Cement

13 3/8" Set @ 275" 8 5/8" Set @ 642" 180 sacks of Lehigh 275 sacks of Monarch

Formation	Depth
Sandy shale	90
Shale-shells	245
Shale-red bed	285
Shale-lime-shells	377
Dry drilled	610
Lime	625
Dry drilled lime	637
Milling on elip	638
Lime	642
Lime-shele	1170
Shale	1310
Shale-lime	2633
Lime	2811
Lime-shale	3285
Mississippi	3526
Limo-shale	3 <b>7</b> 98
Dolomite-Viola	3821
Simpson	3889
Arbuckle	3939 *

STATE OF KANSAS )

RUSSELL COUNTY )

I hereby certify that the above information is true and correct to the best of my knowledge.

\_\_\_\_lws Bet

Subscribed and sworn to before me this 14th day of December, 1953.

Margie Cooper

My commission expires: 1-30-57.

PLUGGING
FILE SEC 28 T 20 R 1W
BOOK PAGE 149 LINE 6

SIMIE CONTRACTOR VISION