• STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver E to:
Conservation E to:
State Conversation Commission
800 Bitth Building

WELL PLUGGING RECORD

State Corporation Commission 800 Bitti Building Wichita, Jansas	McPherson	County. Sec. 27	Twp. 20 Rge.	4(X)(W)		
NORTH	Location as "NE/CNWXSWX" Lease Owner Anschutz	or footage from lines S	W SW SE			
	Tease Name Mitchell			Well No.		
i i	Office Address Union Na	t'l Bk Bldg.,	Wichita, K	5 0		
[Character of Well (completed	as Oil, Gas or Dry Hole)	Lost circ	<u>ulation</u>		
	Date well completed			9-26 ₁₉ 52 9-26 ₁₉ 52		
	Application for plugging filed_			9 - 26 ₁₉ 52		
	Application for plugging approved Plugging commenced			9-26 1952		
i	Plugging completed			9-26 1952		
 	Reason for abandonment of wel	l or producing formation _	Lost circu	lation		
} i i						
		If a producing well is abandoned, date of last production				
Locate well correctly on above	Was permission obtained from menced?		or its agents befor	e plugging was com-		
Section Plat Name of Conservation Agent who sup-	ervised plugging of this well	Ruel Durke	E			
Producing formation	Depth to top	Bottom	Total Depth of V	Well 648 Feet		
Show depth and thickness of all water						
OIL, GAS OR WATER RECORI	DS		С	ASING RECORD		
FORMATION	CONTENT FROM	TO SIZE	PUT IN	PULLED OUT		
FURMATION	DONIEN PROM	8-5/8"	3001	POLLED DOI		
		0-3/0				
	 					
		 				
4						
				<u>_</u>		
				<u>:</u>		
			N -			
Name of Plugging Contractor F1	(If additional description is neces ournoy⇔Haston Drilli	ssary, use BACK of this sheet)				
Address Great Be	nd, Kansas					
STATE OF KANSAS	, COUNTY OF	SEDGWICK	, ss.			
Leon L. N		employee of owner) or (ow	•	the above-described		
well, being first duly sworn on oath,	says: That I have knowledge of the					
above-described well as filed and that	t the same are true and correct. So h	elp me Cod.	5- 1	/		
	(Signature)	(Now ()	Meble	<u></u>		
	· -	9 Union Natil	Bk Bldge	Wichita, Ks.		
			(Address)			
Subscribed and Sworn to befo	re me this 2nd day of	October.	, 19_5	<u>2</u>		
1	(Lacastillo 5	the same	<u></u>		
My commission expires May 2,	1956	- CURPON	5 / P.2 /2	Notary Public.		
1		52—20M OCT	" 47 6.15 D			
		COMBLACY	1 17- " 1.38:OM			
i ai	addening:	Winding	1 (CO) 1	2-4-195		
File	The state of the s	$c_{O/\sqrt{9}\mathcal{L}_{B}^{F}/\sqrt{3}\mathcal{T}/O}$ $w_{io_{inta}, io_{inta}}$	ON DIVISION	1 1 12		
TOK	PAGE TALLES TO	••	Weas CION			
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DRILLER'S LOG

Anschutz Drilling Company, Inc.
and
Pack Oil Company, Inc.
#1 Mitchell
SW SW SE - 27-20S-4W
McPherson County, Kansas

FROM	OT		
0	315	Clay	COMMENCED: 9-23-52
315	430	Sand & shells	COMPLETED: 9-27-52
430	648	Shale & shells	
	648	TOTAL DEPTH	CASING RECORD
		Well Abandoned	0 1 0 5 /011
		Lost Circulation	Set 8-5/8" surface casing at 300'
			with 150 sacks cement.

STATE OF KANSAS)
COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the log on the #1 Mitchell, SW SW SE 27-20S-4W, McPherson County, Kansas.

ANSCHUTZ DRILLING COMPANY, INC.

BY:

Leon L. Mehler

Subscribed and sworn to before me this 29th day of October, 1952

My Commission Expires: May 2, 1956

PLUGGING
FILE SEC 27 20 434
POOK PAGE #2 LINE #0

STATE CORFORM 101 COMMON STATE

MGV - 4 1052

CONSERVATION DIVISION Wichita, Kansas