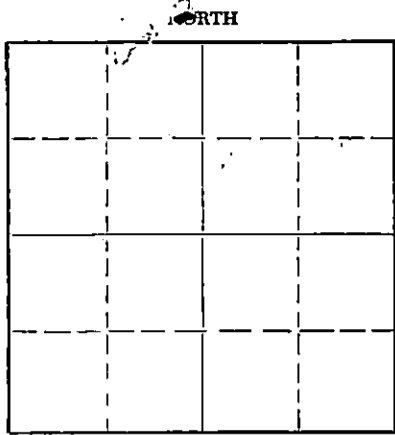


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

McPherson County. Sec. 27 Twp. 20 Rge. 4 (X) (W)
Location as "NE/CNW/SW" or footage from lines SW SW SE
Lease Owner Anschutz Drilling Company, Inc.
Lease Name Mitchell "A" Well No. 1
Office Address 709 Union Nat'l Bk Bldg., Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 10-25 1952
Application for plugging filed 10-25 1952
Application for plugging approved 10-25 1952
Plugging commenced 10-25 1952
Plugging completed 10-25 1952
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel E. Durkee
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3885 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13"	215'	
				8-5/8"	486'	
				7"	950'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Top plug set at 15' with 10 sacks cement
Bottom plug set at 280' with 20 sacks cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Flournoy-Haston Drilling Company, Inc.
Address Box 270, Holsington, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Leon L. Mehler (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Leon L. Mehler
Union Nat'l Bk Bldg., Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of November, 1952

My commission expires May 2, 1956

Jaqueline K. Korman
Notary Public.

24-2675-S 2-52-20M

PLUGGING
FILE SEC 227-200-421
BOOK PAGE 24 LINE 38

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

11-4-1952

DRILLER'S LOG

Anschutz Drilling Company, Inc.
and
Pack Oil Company, Inc.
#1 Mitchell "A"
SW SW SE - 27-20S-4W
McPherson County, Kansas

FROM	TO	
0	225	Surface clay
225	489	Shale & sand
489	660	Shale & shells
660	1680	Lime & shale
1680	1840	Shale & shells
1840	1925	Lime & shale
1925	2025	Shale & shells
2025	2185	Lime & shale
2185	2270	Lime broken
2270	2385	Lime & shale
2385	2599	Sandy lime & shale
2599	2635	Lime
2635	2667	Lime & shale
2667	2720	Sandy lime & shale
2720	3185	Lime & shale
3185	3209	Shale
3209	3260	Lime & shale
3260	3295	Lime, shale & chert
3295	3545	Lime
3545	3580	Lime & shale
3580	3656	Shale
3656	3819	Lime & shale
3819	3829	Sand
3829	3885	Lime & sand
	3885	TOTAL DEPTH
		D&A

COMMENCED: 9-28-52
COMPLETED: 10-25-52

CASING RECORD

Set 13" casing at 215 feet with 125 sacks cement.
Set 8-5/8" casing at 486 feet with 75 sacks cement.
Set 7" casing at 950 feet with 60 sacks cement.

ELEVATION: 1465 RB

TOPS

Lansing 2570
Mississippi 3221
Kinderhook 3506
Maquoketa 3741
Viola 3754
Simpson 3785
Arbuckle 3857

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the log on the #1 Mitchell "A" located SW SW SE of Section 27-20S-4W, McPherson County, Kansas.

~~ANSCHUTZ DRILLING COMPANY, INC.~~

Leon L. Mehler

BY: Leon L. Mehler

Subscribed and sworn to before me this 31st day of October, 1952.

Jacqueline Linn
Notary Public

My Commission Expires: May 2, 1956

PLUGGING
FILE SEC 27-20S-4W
BOOK PAGE 54 LINE 38

RECEIVED
STATE CONSERVATION COMMISSION

NOV - 4 1952

CONSERVATION DIVISION
Wichita, Kansas