15.113.21041.0000

WELL PLUGGING RECORD

Give All Information Co Make Required Affidavit							
Make Required Allidavic	COUNTY	McPherso	n	SEC. 2	25 IWP.	20 SRGE. 4 - W	
	Location a	s in quar	ters or	footage f	rom lines:		
				1	WL of Sect		
					Inc.		
						11 No. <u>1-25</u>	
	Office Add	ress <u>3521</u>	N.W.	56th St.	Okla.	City, Okla. 73112	
	Character	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole(
	Date Well	Completed	·		<u>-7-83</u>	(L)	
	Applicatio	n for plu	gging f	iled	<u>3-7-83</u>		
							
						3	
	•						
Locate Well	Reason for abandonment of well or producing formation D & A						
correctly on above	Was normis						
Section Platt.	•						
· · · · · · · · · · · · · · · · · · ·							
Name of Conservation Ag							
Producing formation					:om	T.D. 3900	
Show depth and thicknes	s of all water	, oil and	gas fo	imations.			
OIL, GAS OR WATER RECOR	DS					Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
'				13 3/8		-0-	
	ļ			8_5/8_	'6674 ¹¹	-0-	
	 -	 -	 -	<u>'</u>	<u> </u>		
tofeet for e					1 12		
40 s	<u>ax Class A C</u> ax Class A (Common @	2751	w/pump t	ruck thro	ough D.P.	
1 sa	x hulls. plu	ıg @ 351		w/pump t	ruck to	surface	
10	sax Common i	n RH &	<u>10 sax</u>	c Common_	in MH th	irough D.P.	
				i			
				<u>'</u>			
(If addition	al description	is neces	sary, u	se BACK of	this shee	t)	
Name of Plugging Contra	ctor_Kansas_	Drilling	& We	T Servic	e, Inc.		
STATE OF Oklahoma	COUNTY OF_	Oklaho	na	,ss.			
## OScA/ above-described well, b	<i>R Goods</i> eine first dul	(employ	ree of d m oath	wner) or (/savs· Th	owner or o	perator) of the knowledge of the	
facts, statements, and filed and that the same	matters herein	.containe	ed and t	he log of	the above-	described well as	
			(Sign	ature) /	Ones !	Double	
			/ -	55150	-3524 NW S	Devel 5644. ST. OKC OK 73112 ress)	
•					(Add	ress)	
SUBSCRIBED AND S	WORN TO before	me this	114	day of	March	19 83	
•				K	- X	Vala.	
	· · · · · · · · · · · · · · · · · · ·		0=	HECLINED	a VII	Notary Public.	
My Commission expires $rac{1}{2}$	12-31-83	<u>- </u>	STATE CO	IRPORATION CON	MISSION .	The state of the s	
			 	AD Q 4 cond			

MAR 2 1 1983