

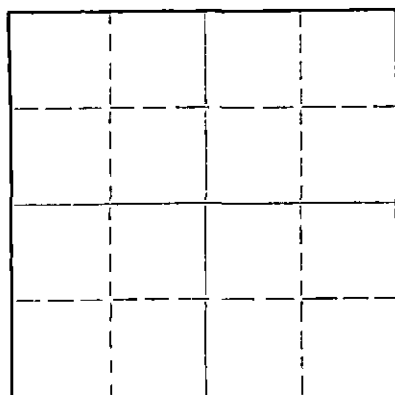
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit.
Mail or Deliver Report to
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

McPherson County, Sec. 23 Twp. 20 Rge. 4 (E) W (W)
Location as "NE/CNW/SW" or footage from lines C N/2 SW/4 NW/4

Lease Owner Glickman Oil Company

Lease Name Johnson Estate Well No. 4

Office Address P. O. Box 3104, Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil Well

Date well completed January 18 19 60

Application for plugging filed May 3 19 63

Application for plugging approved May 3 19 63

Plugging commenced May 3 19 63

Plugging completed May 6 19 63

Reason for abandonment of well or producing formation Reached Economic Limits

If a producing well is abandoned, date of last production May 1 19 63

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Jones

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3726 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	567'	None
				5-1/2"	3726'	3204.45'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 3726 feet to Surface feet for each plug set.

Sanded hole up to 3650' Dump 5 sacks of cement on bottom.
Shot pipe off & pulled pipe from hole, Set bridge at 315', Dump 4 yds of
concret in hole.

Well completed.

RECEIVED
STATE CORPORATION COMMISSION

MAY 15 1963

CONSERVATION DIVISION
WICHITA, KANSAS

Name of Plugging Contractor Barnes & Sons Pipe Pulling Company
(If additional description is necessary, use BACK of this sheet)

Address P. O. Box 313, Russell, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Milton Glickman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Milton Glickman Partner

P. O. Box 3104, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of May, 19 63

My commission expires November 19, 1963

Lorella Schauf
Notary Public.

GLICKMAN OIL COMPANY

15.113.61844.0000

P. O. Box 3108

Wichita, Kansas

DRILLERS WELL LOG

Company: Casebeer, Litan & Glickman

Location: G N/2 SW/4 NW/4

Sec. 23-20-4W

Farm: Johnson Estate Well No. 4

McPherson County, Kansas

Commenced: January 8, 1960

Elevation: 1471 RB

Completed: January 18, 1960

Total Depth: 3726 RTD

Casing: 567' 8-5/8" w/375 sacks

Production:

3726' 5 1/2" w/50 sacks

Figures Indicate Bottom of Formations

200	Soil & Sand & Clay		
567	Shale & Shells	TOPS	
840	Shale & Lime		
1073	Lime & Shale	Lansing-Kansas City	2547
2080	Shale & Lime	Mississippi	3211
3255	Lime & Shale	Kinderhook	3476
3492	Lime	Viola	3724
3726	Shale		
3726	RTD		

RECEIVED

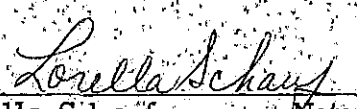
STATE CORPORATION

MAY 15 1963

JONES & CO. NOTARY PUBLIC

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

I, Milton Glickman, of the Glickman Oil Company, upon oath state that the above and foregoing is a true and correct copy of the log of the Johnson Estate Well #4


Milton GlickmanSubscribed and sworn to before me this 30th day of January, 1960
Lorella Schauf

Notary Public

My Commission Expires: November 19, 1963