

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C SL N $\frac{1}{2}$  NE $\frac{1}{2}$  Sec. 29 Twp. 20 Rge. 7 ~~X(E)K~~ (W)

Field Name (if any) \_\_\_\_\_ County Rice

Lease (Farm Name) Pierce Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin July 9, 1939

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desires (Use an additional sheet if necessary) \_\_\_\_\_

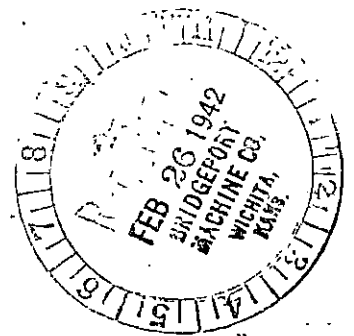
Name of the person on the lease in charge of well for owner \_\_\_\_\_  
Address \_\_\_\_\_

Name of well owner or Acting Agent Bridgeport Machine Co.  
Address York Rite Temple Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:  
Bridgeport Machine Co. Address York Rite Temple, Wichita, Kansas  
and payment will be guaranteed by applicant.

PLUGGING  
FILE 29 2027W  
BOOK 69 LINE 25

*[Signature]*  
Operator or Acting Agent  
Date February 25, 1942  
FEB 27 1942  
2-27-1942



ERNEST E. BLINCOE, CHAIRMAN  
HOMER HOCH  
E. R. SLOAN  
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



LEO R. PRICE, SECRETARY  
INNIS D. HARRIS, ATTORNEY

HARRISON  
TOPEKA, KANSAS

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

July 13, 1939

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No.	1
Farm	Pierce
Description	NE 20-20-7W
County	Rice
File	69-25

Bridgeport Mach. Co.  
Wichita, Kansas.

Dear Sirs:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH:ha

BY:

*E. M. Hager*  
E. M. Hager

NOTICE: Ruel Durkee  
Palace Hotel  
Lyons, Kansas.

February 25, 1942

BRIDGEPORT - PIERCE #1  
C SL N $\frac{1}{2}$  NE 29-20-7W  
Rice County, Kansas  
File: 69-25

Bridgeport Machine Co.  
York Rite Temple Bldg.  
Wichita, Kansas

Attention: Mr. D. E. Whitman

Gentlemen:

I am enclosing herewith written application to plug and plugging record covering your above well. Will you please sign these forms and return them to this office.

We also need a log of this well, but if you do not have it perhaps it can be obtained from the well log bureau.

Yours truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

HA

BY: \_\_\_\_\_  
J. P. Roberts

Enc 2

P.S. - You may keep the carbon copies of each of these forms for your files.



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

February 19, 1942

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Bridgeport Machine Co.  
York Rite Temple Bldg.  
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm Pierce  
Description NE 29-20-7W  
County Rice  
File 69-25

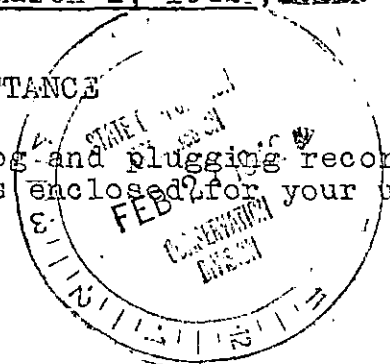
*pd.  
2/27/42  
[Signature]*

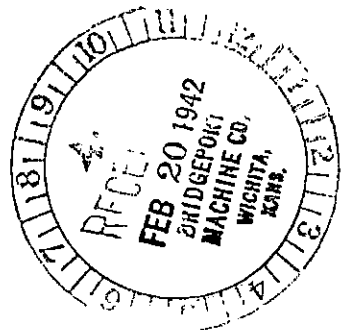
The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due March 1, 1942, 1942.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a well log and plugging record covering the above well; a record form is enclosed for your use.







STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

February 19, 1942

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Bridgeport Machine Co.  
York Rite Temple Bldg.  
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm Picree  
Description NE 29-20-7W  
County Rice  
File 69-28

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due March 1, 1942, 1941

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a well log and plugging record covering the above well; a record form is enclosed for your use.

**ACCOUNTS PAYABLE VOUCHER**  
**THE BRIDGEPORT MACHINE COMPANY**  
**WICHITA, KANSAS**

28806  
 01N

2-26-42

STATE CORPORATION COMMISSION,  
 TOPEKA, KANSAS.

FORM 21

DATE OF INVOICE	PURCHASE ORDER NO. EMERGENCY ORDER NO.	INVOICE NO. CREDIT MEMO NO.	AMOUNT
2-19-42	Plugging Assessment	Pierce #1	25.00
TOTAL INVOICES LESS DEDUCTIONS		25.00	CASH DISCOUNT
REMIT- TANCE		Net	25.00

