

15.159.04225.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

Form CP-1

**RECEIVED**  
STATE CORPORATION COMMISSION

APR 3 1964

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Raymond Oil Company, Inc.  
(Applicant)  
Address 410 Fourth National Bank Building, Wichita, Kansas 67202

Lease (Farm Name) Lamberson Well No. 3

Well Location NW SE SW Sec. 29 Twp. 20S Rge. 7 (E) W (W)

County Rice County, Kansas Field Name (If any) \_\_\_\_\_

Total Depth 3315 Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? Attached If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin April 3, 1964

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Bill Schoenhofer  
519 East Taylor Address Lyons, Kansas

Plugging Contractor Bert Self License No. \_\_\_\_\_

Address Rural Route #3, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to Raymond Oil Company, Inc.  
410 Fourth National Bank Bldg. Address Wichita, Kansas

and payment will be guaranteed by applicant.

RAYMOND OIL COMPANY, INC.

Signed: \_\_\_\_\_

Applicant or Acting Agent  
Chas. W. Raymond

Date: Chas W Raymond

April 2, 1964

Att.



15.159.04225.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

April 3, 1964.

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

WELL PLUGGING AUTHORITY

Well No. 3  
Lease Lamberson  
Description NW SE SW 29-20-7W  
County Rice

Raymond Oil Company, Inc.,  
110 Fourth National Bank Building,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. ~~Gilbert J. Tomer, Box 180, Hollywood, Kansas~~  
is hereby assigned to supervise the plugging of the above named well.