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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 29 1968  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Vernon Faulkner  
Address 336 Union Center Bldg - Wichita, Ks  
Lease (Farm Name) Baker Well No. 1  
Well Location SE/SE/SE Sec. 29 Twp. 26 Rge. 7 (E) (W) ✓  
County Rice Field Name (If Any) \_\_\_\_\_  
Total Depth 3325' Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_  
Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin Undecided

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Same  
Address Same

Plugging Contractor Art Lusk Co. Tulsa License No. 440  
Address 2809 King St - Hutchinson, Ks

Invoice covering assessment for plugging this well should be sent to Vernon Faulkner  
336 Union Center Bldg Address Wichita, Kansas  
and payment will be guaranteed by applicant.

Signed: [Signature]  
Applicant or Acting Agent

Date: 8/28/68



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 JACK GLAVES Gen. Counsel

August 29, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Baker
Description	SE SE SE 29-20-7W
County	Rice
Total Depth	3325
Plugging Contractor	Art Lamb Casing Pulling

Vernon Faulconer  
 336 Union Center Bldg.,  
 Wichita, Kansas 67530

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
 J. Lewis Brock, Administrator

Mr. Hugh Scott Box 924 McPherson, Kansas  
 is hereby assigned to supervise the plugging of the above named well.