

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

W

WELL PLUGGING APPLICATION FORM

Well Location NE NE SW Sec. 30 Twp. 20 Rge. (E) 7 (W)

Field Name (if any) Wherry County Rice

Lease (Farm Name) Jones Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin May 24, 1947

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions; Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

V. T. Smith Address 211 North 6th, Sterling, Kansas

Name of well owner or Acting Agent Thos. H. Allan

Address 921 Union National Bank Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to:

Thos. H. Allan Address 921 Union National Bank Bldg., Wichita 2, Kansas

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC 30 T 20 R 7 W  
BOOK PAGE 112 LINE 3

Thos H. Allan  
Operator or Acting Agent

Date May 24, 1947

STATE OF KANSAS  
JUN 3 - 1947  
Wichita, Kansas

7



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

June 3, 1947

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No.	1
Lease	Jones
Description	NE NE SW 30-20-7W
County	Rice
File:	112-3

Thos H. Allan  
921 Union Nat'l Bank Bldg.  
Wichita 2, Kansas

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

HA

NOTICE: Ruel Durkee  
Box 597  
McPherson, Kans.