

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-009-19413-00-01 (of this well) 6/85
2-2-38

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR T.C. Johnson Est. OPERATORS LICENSE NO. 5274

ADDRESS 205 Litwin Bldg., Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Bitter WELL NO. 4 WELL LOCATION SE SE NW COUNTY Barton

SEC. 8 TWP. 16S RGE. 13W ☒ (S) or (W) TOTAL DEPTH 3389 PLUG BACK TD --

Check One:

OIL WELL ☒ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☐ DOCKET NO.

SURFACE CASING SIZE 10" SET AT 622 1/2 CEMENTED WITH 375 SACKS

CASING SIZE 7" SET AT 3382' CEMENTED WITH 135 SACKS

PERFORATED AT 3151-56, 3167-79, 3200-05, 3280-84, 3212-16, 3343-49

CONDITION OF WELL: GOOD ☐ POOR ☒ CASING LEAK ☐ JUNK IN HOLE ☐

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Cement well from top to bottom

by means of 1" tubing

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 26, 1985 8:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Kellis Counts

PHONE # (913) 431-2861 6-17-85

ADDRESS 1128 N. Main Russell, KS 67665

RECEIVED
STATE CORPORATION COMMISSION
JUN 17 1985

PLUGGING CONTRACTOR Rapid Well Service LICENSE NO. 7049 CONSERVATION DIVISION
Wichita, Kansas

ADDRESS P.O. Box 208, Russell, KS 67665 PHONE # (913) 483-3362

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: G. W. Sebitts
(Operator or Agent)

DATE: June 14, 1985

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State of Kansas



15-009-19 413-00-01

HN CARLIN
CHAE L LENNEN
ARGALEE WRIGHT
ITH R. HENLEY
IDITH A. MCCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 18 1985

EXPIRES

June 18, 1985

WELL PLUGGING NOTICE

Bitter #4
SE SE NW
Sec. 8-16S-13W
Barton County

T. C. Johnson Est.
205 Litwin Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).