Wichita, Kansas

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| API # 15-009-1 | 24 561 -00 (Identif: since 1967; if no AP | ier number of 'I# was issued | this well). | This must be | listed for |
|---|--|---------------------------------|----------------|-------------------------------------|---|
| WELL OPERATOR _ | | | | | |
| ADDRESS | _(owner/c | company name) | CITY GR | - (ope | erator's) |
| | ZIP CODE | | | | • |
| ' <u>-</u> | | · · | _ | · | |
| | -WNE SPOT LOCATION, | | | ** | _(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| • | n exact footage) FRO | - | | - CROMION (NOM | |
| | | | | | |
| | n exact footage) FRO | · | | • | |
| | WELL GAS WELL _ | | | | |
| | G SIZE SET | | | | |
| SURFACE CASING | SIZE 8-5/8" SET | AT 3891 | CEMENTED W | тн 200 | SACKS |
| PRODUCTION CASI | NG SIZE SET | AT | _ CEMENTED W | TH | SACKS |
| LIST (ALL) PERFO | ORATIONS and BRIDGEP | LUG SETS: | ··· | | |
| ELEVATION 19: | 35'/1943' T.D. 3408' | PBTD | ANHYDRI | TE DEPTH 930' tone Corral Fo | ormation) |
| CONDITION OF WE | CLL: GOOD XX PO | OOR CAS | | | |
| PROPOSED METHOD | OF PLUGGING PER k | CCC REQUIREMENT | rs | | |
| IS WELL LOG ATT | (If additional space and the space of the sp | | No Loa | | D? <u>attached</u> |
| | IS WELL WILL BE DONE LATIONS OF THE STATE | | | 55-101 <u>et.</u> <u>s</u> | eq. AND THE |
| LIST NAME OF CO | MPANY REPRESENTATIV | E AUTHORIZED T | O BE IN CHAR | SE OF PLUGGING | OPERATIONS: |
| D. J. lanni | tti/Gary Pugh | | PHONE# (|) (316) 792-2 | 921 |
| Woodm | an-lannitti Oil Co. xi308in O., Luc. | City/st | ate Great B | end KS 67530 | |
| | CTOR DUKE DRILLING | | · | KCC LICENSE | # <u>5929</u> |
| ADDRESS PO Box | x 823/ Great Bend KS | (company name 67530 |) PHONE # (|) 316-793-836 | ractor's) |
| PROPOSED DATE A | ND HOUR OF PLUGGING | (If Known?) 9. | | | DECEIVED |
| | PLUGGING FEE (K.A.R | | | • | |
| DATE: 9/30/ | | | /N (/ \) | ann tho | CT 1 2 1993 |
| | | | | signature) ITTI, PARTNER CONS | |