

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15009-03486-0000

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner (Applicant) T.C. Johnson Estate  
Address 705 Fourth National Bank Bldg., Wichita 2, Kansas

Lease (Farm Name) Bitter Well No. #8

Well Location NW/NW/NW Sec. 8 Twp. 16 Rge. 13W (E) (W)

County Barton County Field Name (If any) \_\_\_\_\_

Total Depth T.D. 3353 1/2' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Well log attached.

Date and hour plugging is desired to begin Ready now

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner J.O. Forbes

d/b/a Forbes Casing Pulling Co. Address Box 221, Great Bend, Kansas

Plugging Contractor J.O. Forbes License No. #49

Address Box 221, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to T.C. Johnson Estate

705 Fourth National Bank Building Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 19 1959  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: J.O. Forbes  
Applicant or Acting Agent  
J.O. Forbes

Date: August 17, 1959

PLUGGING  
FILE SEC. 8 T. 16 R. 13W  
BOOK PAGE 61 LINE 15



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

August 21, 1959

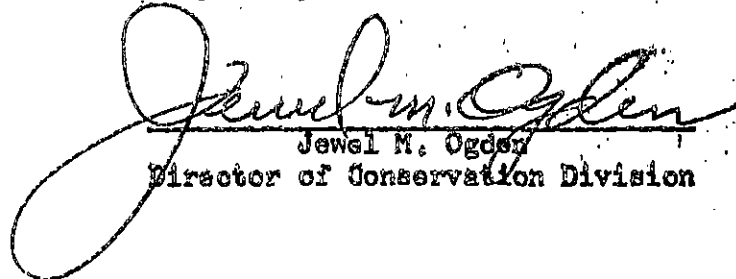
Well No. 8  
 Lease Ritter  
 Description 1/4 1/4 1/4 6-16-13W  
 County Barton  
 File No. GL-15

T. S. Johnson Estate  
 700 Fourth National Bank Bldg.  
 Wichita, Kansas

Consent

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brook  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022