

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-159-22327.0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Williams Natural Gas Co. OPERATOR'S LICENSE NO. 09362

ADDRESS P.O. Box 580 Welda, Kansas 66091 PHONE # (913) 448-5888

LEASE (FARM) Alden Storage WELL NO. 18 WELL LOCATION 2980' FEL COUNTY Rice

SEC. 15 TWP. 21S RGE. 9 (E) or (W) TOTAL DEPTH 3415' PLUG BACK TD 3415'

Check One:

OIL WELL     GAS WELL     D & A X SWD or INJ WELL     DOCKET NO.    

SURFACE CASING SIZE 8 5/8" SET AT 531' KB CEMENTED WITH 375 SACKS

CASING SIZE     SET AT     CEMENTED WITH     SACKS

PERFORATED AT Open hole from 531' - 3415'

CONDITION OF WELL: GOOD X POOR     CASING LEAK     JUNK IN HOLE    

PROPOSED METHOD OF PLUGGING TIH W/2 3/8" - Tag T.D. @ 3415' Spot plugs as follows:

65 sxs 60x40 Poz 3415' - 3175'; 35 sxs (1305' - 1175'); 35 sxs (955' - 825); 35 sxs (575' - 450'); Gel spacer; 25 sxs(60' - 5'); Weld plate on top; backfill.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? attached  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-22-92 0800 hrs.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Filicetti PHONE # (913) 448-2442/5888

ADDRESS P.O. Box 580 Welda, Kansas 66091

PLUGGING CONTRACTOR Williams Natural Gas Co. LICENSE NO. 09362

ADDRESS P.O. Box 580 Welda, Kansas 66091 PHONE # (913) 448-5888

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: [Signature]  
(Operator or Agent)

DATE: 7-17-92

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API NUMBER \_\_\_\_\_

LEASE NAME \_\_\_\_\_

WELL NUMBER \_\_\_\_\_

\_\_\_\_\_ Ft. from S Section Line

\_\_\_\_\_ Ft. from E Section Line

SEC. \_\_\_\_\_ TWP. \_\_\_\_\_ RGE. \_\_\_\_\_ (E) or (W)

COUNTY \_\_\_\_\_

Date Well Completed \_\_\_\_\_

Plugging Commenced \_\_\_\_\_

Plugging Completed \_\_\_\_\_

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE#( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

\_\_\_\_\_  
 (Employee of Operator) or (Operator) of  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,  
 statements, and matters herein contained and the log of the above-described well as filed that  
 the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
 Notary Public

My Commission Expires: \_\_\_\_\_

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 21, 1992

Williams Natural Gas  
Box 580  
Welda KS 66091

Alden Storage 18  
API 15-159-22,327  
331' FSL-2980' FEL  
Sec. 15-21-09W  
Rice County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #2 202 W First Suite 304  
Wichita KS 67202  
(316) 263-8809