

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Strike out upper line
when reporting plug-
ging off formations.

Rice Rice County. Sec. 4 Twp. 21 Rge. 6 (E) W (W) X

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW SW SE X

Lease Owner Branine - Holl

Lease Name Freeman Well No. 3

Office Address 705 Fourth Natl Bank Bldg Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole X

Date well completed May 29, 1948 X

Application for plugging filed June 10 (verbal) 19.48 X

Application for plugging approved June 17 19.48 X

Plugging commenced June 10 19.48

Plugging completed June 13 19.48

Reason for abandonment of well or producing formation Dry Hole X

If a producing well is abandoned, date of last production 19 X

Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee

Producing formation Miss. Chat Depth to top 3453 Bottom 3495 Total Depth of Well 3495 Feet X

Show depth and thickness of all water, oil and gas formations.

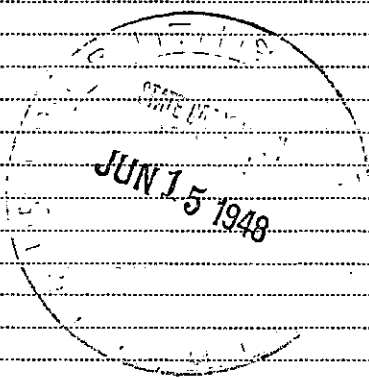
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
<u>X Miss Chat</u>	<u>Water</u>	<u>3490</u>	<u>05</u>	<u>5 1/2"</u>		<u>3038.4"</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Rocked hole from 3495' to 3400'. Run 5 sacks of cement.
Mudded hole to 260' of top. Run 15 sacks of cement.
Mudded hole to 25' of top. Run 10 sacks of cement.
Well completed.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Branine - Holl
Address 705 Fourth Natl Bank Bldg
Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
F. G. Holl, Operator (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

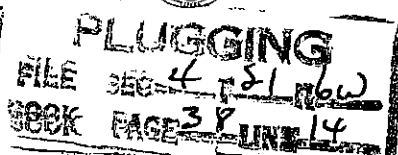
(Signature) F. G. Holl

705 Fourth Nat'l Bank Bld'g, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 15th day of June, 19 48

My commission expires March 22, 1952

Almeda Johnson
Notary Public.



T-51

WELL LOG ON Freeman #3

Spudding date: 5-10-48
 Date casing set: 5-19-48
 Date rotary completed: 5-19-48
 Date cable completed:

Location:
 Rice County, Kansas

FROM	TO	FORMATION	REMARKS
0	40	Soil and sand	
40	246	Sand and shale	Ran 12 Jts. 252.58' of used 8 5/8" Csg. pipe set @ 246' R.B.M., cemented w/ 150 Sks. cement & 200# C.C.
246	775	Shale and shells	
775	950	Salt and shale	
950	1715	Lime and shale	
1715	2310	Shale	
2310	2330	Sand	
2330	2580	Lime and shale	
2580	2665	Lime	
2665	2785	Lime and shale	
2785	3020	Lime	
3020	3065	Lime and shale	
3065	3360	Lime	
3360	3415	Lime and shale	
3415	3424	Conglomerate, shale	
3424	3425	Chat	
3425		TOTAL DEPTH	Ran 109 Jts. of 5 1/2" OD 14# Nat. tube pipe. Set @ 3423', cemented w/ 75 Sks. bulk cement. 24 Jts. of this pipe is new pipe.

Subscribed and sworn to before me this 28th
 day of May, 19 48

I certify the above and foregoing to be a true and exact
 copy of the original driller's log on the Freeman #3

Ernie Stenger
 Notary Public
 My commission expires: _____

HERNDON DRILLING COMPANY
A. J. Moore
 By: _____
 Title: _____

My commission expires Aug. 28, 195

PLUGGING
 FILE SEC 4 T 21 Rkw
 BOOK PAGE 38 LINE 14

JUN 15 1948

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