

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Pitting Building
Wichita, Kansas

Rice County. Sec. 4 Twp. 21 Rge. 6 (E) (W)

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines.....

Lease Owner..... Branine & Holl

Lease Name..... Fsa Well No. 3

Office Address..... 705 Fourth Nat'l Bank Bldg. Wichita, Ks.

Character of Well (completed as Oil, Gas or Dry Hole)..... Dry hole

Date well completed..... April 30 19 47

Application for plugging filed..... May 1 19 47

Application for plugging approved..... May 1 19 47

Plugging commenced..... May 2 19 47

Plugging completed..... May 6 19 47

Reason for abandonment of well or producing formation..... Non Commercial

If a producing well is abandoned, date of last production..... 19.....

Was permission obtained from the Conservation Division or its agents before plugging was com-
menced?..... yes

Name of Conservation Agent who supervised plugging of this well..... Ruäl Durkee

Producing formation..... Chat Depth to top..... 3451' Bottom..... 3547' Total Depth of Well..... 3548' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

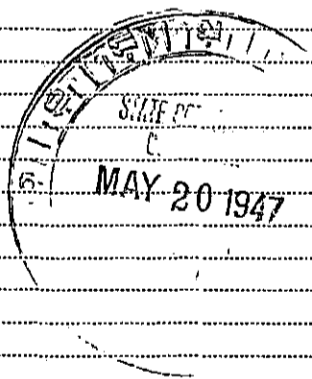
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				5 1/2		2520'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from 3451' feet to 3391' feet for each plug set.

Cement plug - 6 sacks.

Hole mudded from pits to bottom of surface pipe. 10' rock bridge made with top 175' from surface and 20 sacks of cement dumped in 8 1/2 surface casing. Hole mudded on top of cement to surface with 5 sacks of cement dumped on top of surface casing.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to..... Branine & Holl 705 Fourth Nat'l Bank
Address..... Bldg. Wichit 2, Kansas

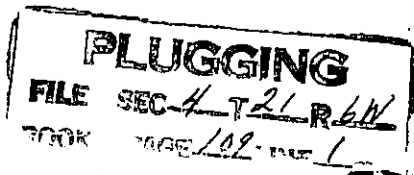
STATE OF Kansas, COUNTY OF Harvey, ss.
Arthur L. Harper (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)..... *Arthur L. Harper*
Burrton, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 8 th day of May, 19 47

Ralph E. Arbores Notary Public.

My commission expires March 26, 1949



15.159.03798.0000

WELL LOG ON FEE #3

Spudding Date : 3-22-47
Date Casing Set: 3-23-47
Date Completed : 4-3-47 TOTAL DEPTH 3456'

Location:
Section 4, Twp. 21S, Rge 6W,
Rice County, Kansas

FROM	TO	FORMATION	REMARKS
0	80	Sand and Shale	
80	243	Shale and Shells	Run 13 Jts. 8 5/8" screw pipe. Cemented with 200 sacks, bulk cement.
243	400	Red Bed	
400	970	Shale and Shells	
970	1160	Shale and Lime	
1160	1335	Shale and Shells	
1335	1360	Lime	
1360	1770	Shale and Lime	
1770	2125	Shale and Shells	
2125	2515	Shale and Lime	
2515	2690	Lime	
2690	2830	Lime Broken	
2830	2880	Lime	
2880	2975	Shale and Lime	
2975	3185	Lime	
3185	3235	Lime & Shale	
3235	3300	Lime	
3300	3375	Shale	
3375	3414	Shale and Lime	
3414	3452	Shale	
3452	3456	Chat	Run 110 Jts. Cemented with 125 sacks of bulk cement.
3456	TOTAL DEPTH		

Subscribed and sworn to before me this 8th. day of April, 1947.

John Maen
Notary Public

My Commission expires: 9-12-48

I certify the above and foregoing to be a true and exact copy of the original driller's log on Fee #3 well.

P. J. Moore

Well deepened with cable tools

test. 3451 to 3547 some oil, and water (25 lbs daily) 5 lbs daily
Shale (underneath) 3547-3548 T.D.

7/8 A



PLUGGING
FILE SEC 4 T21 R6W
BOOK PAGE 109 LINE 1