

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-113-20604.0000

C-S E/4-NW/4 Sec. 20, T 21 S, R 1 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 6882

Operator: O. G. Harper
Name &
Address 3409 E. 28TH
Hutchinson, Kansas
67501

_____ feet from N/S section line

_____ feet from W/E section line

Lease Name Huffman Well # 1

County McPherson

Well Total Depth 3475 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 131

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Dressel Oilfield Operator License Number 5823

Address Burton, Kansas

Company to plug at: Hour: _____ Day: 21 Month: Dec Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO W. R. Allam Jr.

(company name) O. G. Harper (phone) _____

were: P.B.T.D. 3016' Perf 2938-50 Plug Back to 2990'

Cap w/ 5 cks Bridge @ 200' fill w/ ready mix

Signed Merlan W. Urruh
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 5:15 Pm Day: 22 Month: Dec Year: 19 82

ACTUAL PLUGGING REPORT as above

RECEIVED
STATE CORPORATION COMMISSION
DEC 28 1982
CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did) / did not) observe this plugging.

INVOICED

Signed Merlan W. Urruh
(TECHNICIAN)

DATE 1-12-83

WV NO 2087-W

FORM CP-2/3
Rev. 9-82