

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governer Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS` 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:											
Mr	Cook		of	H-30	<u>Drilli</u>	ng Inc	»•	has tl	nis		
date requeste	ed permission	to plug the	following	describ	oed wel	1:					
Operator's Fu	111 Name:p	arrish Corpo	ration								
	ress: <u>110</u>				hita, l	lansa.	s 67202:	<del></del> -			
•				Well No. #1							
Location: _	C NE SW		S	ec. <u>17</u>	_ Twp.	21	_Rge.	13W	(E)	(W)	
County: Stafford				Total Depth: 3687'							
Abandoned Oil	l Well	Gas Well	Input	: Well _		WD We	11	D&A	<b>x</b> .∕		
Other well as	s hereafter in	dicated:			<del></del>	· — — ·					
Mr	Cook	<del></del>	wa	s instru	icted to	o plu	g the w	ell as	s fol	llows:	
	270' 8 5/8"	W/200 8X8			<del></del>						
	40 sxs @ 52	0'								<del></del>	
	Plug & 30 s	xs @ 270'						T			
	Bridge & 10	sxs @ 40'					STATE	10.15 10.15	ETV ATOT	ED COMISSIO	
	y Hallibu	rton	·			MAR	16	1981			
<del></del>							cc	MSERVAT	LIOM D	IVISION	
			Very	truly y	ours,	ě		Wichit	a, K <u>an</u> s	<u> 38</u> 8	
					Poli	<u></u>	rent				