## State of Kansas

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## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

CONSERVATION DIVISION

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Governor

Chairman

Secretary

Commissioner

Commissioner

Mr	Flake	of W	oodman-Iannitt	i	has th	ls.
date requ	uested permis	sion to plug	the following	g described	l well:	
Mr	Flake	guara	ntees payment	of the plu	gging fee	•
Operator's full Name: Woodman Iannitti Drilling Co.						
Complete	Address:	706 Union Na	ational Bldg.,	Wichita,	Kansas	<del></del>
Lease Nam	me:P	eters		Well No	1.	
Location	NW NI	V NW	Sec20 <sub>T\</sub>	vp. 21 Rge.	<u>16</u> (E)(W)	<u> </u>
County	Pawnee	· 	Total De	epth_3544*	_Oil Well_	· 
Gas Well_	Input We	11SWD W	ellD & A_	X Lost H	lole	
Mr	Flake	was inst	ructed to plug	g the well	as follows	<b>5:</b>
Gun pits, circulate heavy mud, set cementing plug at 350° and displace						
25 sc ce	ement thru dr	ill pipe. He	avy mud to 40	set cemen	ting plug	1/2 se
hulls ar	nd 10 sc cemen	nt to base o	f cellar. Plug	rat hole	with 5 sc	cement
<u> </u>						

Very truly yours,

Conservation Division Agent