Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give-Ill Information Completely
Make Required Affidavit
Mail or Deliver Report

WELL PLUGGING RECORD

| Mail or Deliver Report to: Conservation Division State Corporation Commission | | | | | | | |
|---|---|---|-----------------|--|-------------------|----------------------------|--|
| 211 No. Broadway Wichita, Kansas | | Stafford | Coun | ty. Sec. <u>34</u> | rwp <u>21S</u> ng | e.13W (E)(W) | |
| NORTH | Location as "NE/CNWXSWX" or footage from lines SW SE SE Lease Owner Wayne Walcher | | | | | | |
| | Lease Name Fischer Well No. 1 | | | | | | |
| | Office Address 809 Central Bldg., Wichita 2, Kansas 67202 | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole | | | | | | |
| | Date well completed 7-30-64 19 | | | | | | |
| !!!! | Application for plugging filed 7-30-64 | | | | | 19 | |
| | Application for plugging approved 7-30-64 | | | | | 19 | |
| | Plugging com | Plugging commenced 7-30-64 | | | | | |
| | Plugging comp | Plugging completed 7-30-64 19 | | | | | |
| | Reason for aba | Reason for abandonment of well or producing formation | | | | | |
| | | | | | | | |
| | If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or its agents before plugging was com- | | | | | | |
| Locate well correctly on above Section Plat | | | the Conserv | vation Division | or its agents be | fore plugging was com- | |
| Section Plat | | · u Araba | : D1==: | | + Vanas | | |
| Name of Conservation Agent who super | rvised plugging of th | nis well Arch. | re civi | ng, Frac | C. Namsa | 57071 | |
| Producing formation Show depth and thickness of all water, | | | Botto | m | Total Depth o | of Well 3/0/ Feet | |
| show depth and thickness of all water, | on and gas formatio | ous. | | | | | |
| OIL, GAS OR WATER RECORD | s | | | | | CASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT | |
| | | | | | | | |
| | | | | | <u>-</u> | | |
| | | | | | | | |
| | | | <u> </u> | | - | | |
| | | | | 8 5/8" | 255' | none | |
| | | | | | | | |
| | | | | | | | |
| | | | <u> </u> | | <u> </u> | | |
| | | | | | | | |
| | | | | | | | |
| Mud to 250' ½ sk. hu | 11c & 25 el | KS. Cemen | t throu | ah drill | nine Pl | ug @ 250 | |
| Mud to 40' Plug ½ sk | | | | | | | |
| | | | <u> </u> | | O STATE | CORPORATION COMMISSION | |
| | | | | | | 1964 | |
| | | | | | | Aud o | |
| | | | . | | con | USERVATION DIVISION NICHES | |
| | | | | | | Silcons. | |
| | (If additions | ol description is neces | stary, use BACI | K of this sheet) | | | |
| Name of Plugging Contractor Leb Address P. O. Box 486 | | | <u></u> | | | <u> </u> | |
| | <u> </u> | | | | | | |
| STATE OF KANSAS | , CO1 | unty of B | ARTON_ | | _, \$\$. | | |
| <u>Leslie Kite.' </u> | | (| employee of | owner) or (own | ner or operator |) of the above-described | |
| well, being first duly sworn on oath, s above-described well as filed and that | ays: That I have kn the same are true a | nowledge of the | facts, statem | ents, and matte | rs herein conta | ined and the log of the | |
| , , , , , , , , , , , , , , , , , , , | | (Signature) | | Zeslie | Kilo | | |
| 1113 | | - | . O. Bo | x 486. G | reat Ben | id, Kansas | |
| C | . 27 | , | - - | (| (Address) | | |
| Subscribed and Sworn to befor | e me this 31st | day of | July م رک | <u></u> | , 19_ | <u>04</u> / / / / | |
| _ | | | <u>ul</u> | endr | , O fra | nale | |
| My commission expires April 1, | 1967 | | Ulanda | Nichols | | Notary Public. | |

DRILLER'S LOG

COMPANY: CONTRACTOR:

FARM: LOCATION:

COMMENCED: COMPLETED: Wayne Walcher

LEBEN DRILLING, INC.

FISCHER #1
SW SE SE Sec. 34-21S-13W
STAFFORD COUNTY, KANSAS

7-23-64

7-30-64

Set 8 5/8" used surface casing @ 255' with 225 sacks Sunset with 2% Gel.

I, Leslie Kite, do hereby certify that the above and foregoing is a true and correct copy of the log of the Fischer #1 well, located SW SE SE of Section 34, Township 21 South, Range 13 West, Stafford County, Kansas, as reflected by the files of Leben Drilling, Inc.

Leslie Kite

STATE OF KANSAS)

COUNTY OF BARTON)

SS

Subscribed and sworn to before me, a Notary Public, in and for Barton County, Kansas, this 31st day of July, 1964.

Ulanda Nichols, Notary Public

Ulanda 1

My Commission Expires: April 1, 1967