STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER N/A (drilled prior to 196
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 8 FWL FYL FYL FNL 330 Ft. from E Section Line
LEASE OPERATOR Mobil Oil Cor	p	SEC. 34 TWP. 21S RGE. 13 (F) or (M)
ADDRESS_P. O. Box 5444 Denver	, CO 80217-5444	COUNTY Stafford
PHONE# (303 298-2696 OPERAT	TORS LICENSE NO. 5208	Date Well Completed 10-9-52
Character of Well SWD	•	Plugging Commenced 5-10-85
(Oil, Gas, D&A, SWD, Input, Wat	er Supply Weil)	Plugging Completed
Did you notify the KCC/KDHE Joi	nt District Office prior to p	olugging this well? Yes
Which KCC/KDHE Joint Office did you notify? <u>Dodge City</u>		
Is ACO-1 filed? No, If not, is well log attached? No		
•		BottomT.D4104
Show depth and thickness of all water, oil and gas formations. $\begin{array}{cccccccccccccccccccccccccccccccccccc$		
OIL, GAS OR WATER RECORDS CASING RECORD		
Formation Content	From To Size F	Put in Pulled out
placed and the method or method were used, state the character $\frac{\text{Pumped }50 \text{ sxs }50/50 \text{ Poz w}/3\% \text{ C}}{609}$, pumped 75 sxs 16% gel @	Is used in introducing it into of same and depth placed, fro aCl. @ 733' let sit 3 hours, 5872. Pulled 14 jts 2-//8" t	RTH 2-7/8" tubing tagged cement ub. and pumped 150 sxs 50/50
Poz and got circulation to surface. Well started on flow vacuum. SW 10N - RTH 2-7/8" tagged @140'. Pumped 65 sxs 50/50 Poz and cement circulated to surface pulled tubing. (If additional description is necessary, use BACK of this form.) RECEIVED		
Name of Plugging Contractor Ha		STATE CORPORATION COMMISSION
Address_Liberal, KS		<u> </u>
STATE OF Colorado	COUNTY OF	, s CONSERVATION DIVISION. Wichita, Kansas
above-described well, being fir statements, and matters herein the same are true and correct,	st duly sworn on oath, says: contained and the log of the so help me God. (Signature)	oyee of Operator) or (Operator) of That I have knowledge of the facts, above-described well as filed that J. E. Dawson Producing Accounting Supervisor
and the second s	(Address) P <u>.</u>	0. Box 5444 Denver, CO 80217
SUBSCRIBED AND SWORN TO before me this 3 rd day of July ,19 85		
I = v	()	ula O Shankerk
My Commission	Expires: Der 10th	198 Notary Public

Form CP-4 Revised 08-84