# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

### WELL PLUGGING RECORD

| 212 No. Market<br>Wichita, Kansas   |                             | d                      |                | y. Sec. 34           | rwp. 21S Rge.             | 13 (E) $(W)$                          |
|---|-----------------------------|------------------------|----------------|----------------------|---------------------------|---------------------------------------|
| NORTH   |                             | 36 7                   | or footage fro | m lines<br>rporation | SE SE NE                  |                                       |
|   | Lease Owner<br>Lease Name   | 34 (                   | Gates          | rporacton            |                           | Well No. 4                            |
|   | Office Address              | D (                    |                | 28 Oklah             | oma City, O               | klahoma                               |
|   | ——— Character of V          | Vell (completed        | as Oil, Gas o  | Dry Hole) _          |                           | <u> </u>                              |
|   |                             | pleted                 |                | 19-43                |                           | 19                                    |
|   | Application for             | plugging filed_        |                | 3-67<br>4-67         |                           | 19                                    |
| 3   |                             | plugging approvenced   | /ed            | <del>5-67</del>      |                           |                                       |
|   | Plugging comm               | leted                  | 5-             |                      |                           | 19                                    |
| _   |                             |                        |                |                      |                           |                                       |
|   |                             | Uneconor               | nical          |                      |                           |                                       |
|   |                             |                        |                |                      |                           | 19_66                                 |
| Locate well correctly on above  | <del>-</del>                | n obtained from Yes    |                | ation Division       | or its agents befo        | re plugging was com                   |
| Section Plat<br>ame of Conservation Agent wh  |                             |                        |                | . Elving             |                           |                                       |
| oducing formation Arbuc   | kle j                       | Depth to top 36        | 75 Botton      | 3680                 | Total Depth of            | Well 3680 Fee                         |
| now depth and thickness of all  | water, oil and gas formatio | ns.                    |                |                      |                           |                                       |
| OIL, GAS OR WATER RE  | CORDS                       |                        |                |                      | c                         | CASING RECORD                         |
|   | CONTENT                     | 50014                  | то             | 6135                 | PUT IN                    | PULLED OUT                            |
| FORMATION And I also a last a |                             | 3675                   |                | 10 3/4               |                           |                                       |
| Arbuckle  | Oil                         |                        | 3680           | 7                    | 235<br>None               | None<br>1740                          |
|   |                             |                        |                |                      | 110110                    | 1740                                  |
|   |                             |                        |                |                      |                           |                                       |
|   |                             |                        |                |                      |                           |                                       |
|   |                             | <del> </del>           | <u> </u>       | <del></del>          |                           |                                       |
|   |                             |                        |                | <del> </del>         | <u> </u>                  |                                       |
| ailing Water. Push ailing hole dry. ) ith 15 sacks of cen   | Dumped 20 sacks o           | f cement.              | Filled h       |                      |                           | Capped well                           |
|   |                             |                        |                |                      | -                         |                                       |
|   |                             |                        |                | CONSE                | AVATION DIVIS             |                                       |
| <del></del>   |                             | <u>-</u>               |                | <i>\\\\\</i>         | chilo, Kantas             | 31011                                 |
|   |                             |                        |                |                      |                           | · · · · · · · · · · · · · · · · · · · |
|   |                             |                        | ··             |                      |                           |                                       |
| 6.77  |                             | al description is nece |                |                      |                           |                                       |
| ame of Plugging Contractor  | Forbes Casi                 |                        |                |                      |                           |                                       |
| idiess  |                             | GIEAL                  | Denu, Ka       | 11525                | ,                         |                                       |
|   |                             |                        |                |                      |                           |                                       |
| TATE OF Oklahoma  |                             |                        |                |                      |                           |                                       |
| ell, being first duly sworn on  | genberg                     | (                      | employee of    | owner) or (ow        | mer or operator)          | of the above-describ                  |
| pove-described well as filed ar   |                             |                        |                |                      | ers nerem contain         | ied and the log of the                |
|   |                             |                        |                |                      | engen                     | 11111                                 |
|   |                             | ( oignature)           |                | ,                    | 0                         | J                                     |
|   |                             |                        | P. O. Bo       | x 1828 (             | Oklahoma Cit<br>(Address) | ty, Oklahoma                          |
| SUBSCRIBED AND SWORN T  | o before me this 6th        | day of_                | Jun            | .e                   |                           | <u> </u>                              |
| , , , , ,   |                             |                        |                | 1 1                  | The                       | <del>_</del>                          |
|   | <b>47</b>                   | $\geq$                 | <u> </u>       | jura,                | 11th                      | Notary Public.                        |
| ly commission expires 9-9-  | 0/                          | <del></del>            |                |                      |                           | Hostig Laone.                         |
|   |                             |                        |                |                      |                           |                                       |
| 1. 1. 2. 3. 1. 1. 1. 1.   |                             |                        |                |                      |                           |                                       |
|   |                             |                        |                |                      |                           |                                       |
| , 1, "  |                             |                        |                |                      |                           |                                       |

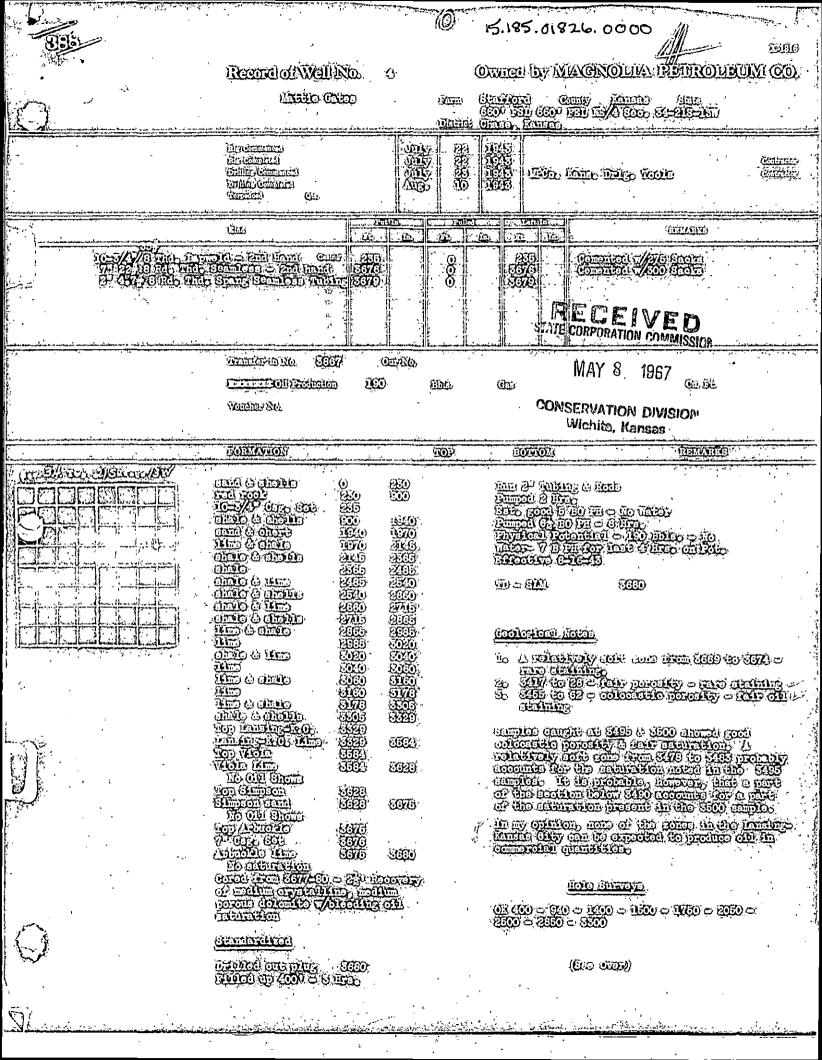
## STATE OF KANSAS STATE CORFORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

### WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas   | Staf   | ford   | Count                            | y. Sec31_ :                                  | rwp. 21S Rge.                  | 13 (E) (W)  |  |  |
|--|--|--|----------------------------------|--|--------------------------------|---|--|--|
| NORTH  |  |  |                                  |  |                                |   |  |  |
|  | Lease Owner<br>Lease Name  | 35 0   |                                  |  |                                | Well No. 4  |  |  |
|  | Office Address   | P. O. I  | 3ox 1828                         | Oklahoma                                     | a City, Okl                    | ahoma   |  |  |
|  | 1  |  |                                  |  |                                |   |  |  |
|  | Date well comp   |  |                                  | <br>8_67                                     |                                | 19  |  |  |
|  | Application for Application for  |  |                                  | I-07   |                                | 10  |  |  |
|  | Plugging comme   | enced  | ノーノ                              | ,-01   |                                | 19  |  |  |
|  |  | Plugging commenced   5-5-67   19                         |                                  |  |                                |   |  |  |
|  | Reason for aban  | idonment of wel  | ll or producin                   | g formation                                  |                                | ;   |  |  |
|  | If a producing   | well is abandon  | ed, date of la                   | ast production                               |                                | .19   |  |  |
| Total well and the second  | Was permission   | obtained from  | the Conserv                      | vation Division                              | or its agents bef              | fore plugging was com-                              |  |  |
| Locate well correctly on above<br>Section Plat<br>Name of Conservation Agent who s         |  |  |                                  |  |                                |   |  |  |
| Name of Conservation Agent who s Producing formation                                       | upervised plugging of the  | epth to top  | Botton                           | n  | Total Depth of                 | Well 3680 Feet                                      |  |  |
| Show depth and thickness of all wa   |  |  |                                  |  |                                | ,   |  |  |
| OIL, GAS OR WATER RECO   | ORDS   |  |                                  |  | •                              | CASING RECORD                                       |  |  |
| FORMATION  | CONTENT  | FROM   | TO                               | Bize   | PUT IN                         | PULLED OUT  |  |  |
|  |  |  |                                  | 10 3/4                                       | 235                            | None  |  |  |
|  |  |  |                                  | <del>  7</del>                               | None                           | 1740  |  |  |
| <u> </u>   |  | <del> </del>   |                                  | <del> </del>                                 |                                |   |  |  |
|  |  |  |                                  |  |                                |   |  |  |
|  |  |  |                                  |  | <del> </del>                   | 40, 30, 12  |  |  |
|  |  | <u> </u>   |                                  | ·  | 1000                           | 1   |  |  |
| Drilling and sacks of ceme  Drilling and  Shot pipe at Bailing water cement.  Bailing hole | eaned out cellar shooting cement nt.  shooting cement  1900: - 1800: an  Pushed plug t  dry. Dumped 20 ed well with 15 | out of cel  out of cel  d 1730'.  o 225' roc  sacks of c | lar. Sa lar. Ri Pulling k bridge | nded to 36 gging up. pipe. Dumped Filled hol | 50. Dump Working p  10 sacks o | ipe.  |  |  |
| Name of Plugging ContractorAddress   | Forbe  | l description is nec<br>s Casing P<br>Box 221            | ulling                           | <u> Inc </u>                                 | as                             |   |  |  |
| STATE OF Kansas  J. O. F.  well, being first duly sworn on oa                              |  |  | employee of                      | owner) or (ow                                | mer or operator)               | ) of the above-described<br>ined and the log of the |  |  |
| above-described well as filed and  |  |  |                                  |  |                                | _   |  |  |
|  |  | (Signature)  | 1                                | <u> </u>                                     | 1-11                           | rest.   |  |  |
| •  |  |  | P. 0                             | . Box 221                                    | Great B                        | end, Kansas   |  |  |
| SUBSCRIBED AND SWORN TO  | before me this 12  | day of   | May                              | (1)  | (Address)                      | _67_<br>}   |  |  |
| M 0.7  | 7060   |  |                                  | Ylene  | Yh                             | Notary Public.                                      |  |  |
| My commission expires Play 27  | <b>,</b> 1969 ·  | <del></del>  |                                  |  |                                |   |  |  |



| Comprassion is statement;                 |    |               |                     |  |  |  |  |  |
|---|----|---------------|---------------------|--|--|--|--|--|
| enen diveries                             | O. | হুবুকু        | 0.00693500          |  |  |  |  |  |
| Satistics composite                       | O  | 150 <u>81</u> | 65 <del>[6</del> 3  |  |  |  |  |  |
| ENTER COM B                               | 0  | 6023          | 463                 |  |  |  |  |  |
| क्राक्रिक्ट<br>इ.क्लंडिंग क्राक्सिक्ट     | O  | GoMi,         | 49539               |  |  |  |  |  |
| व्यक्ति वार्कि क्ष्मित्र<br>स्थानिक विकास | O  | 602D          | নিফ্ন               |  |  |  |  |  |
| (Crontains)                               | O  | ФХБ           | 00 00<br>(10 670 75 |  |  |  |  |  |

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