

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. MARKET, ROOM 2078
WICHITA, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-20971 *0000*
LEASE NAME McCoy
WELL NUMBER 1
2310 ft. from S Section Line
1650 ft. from E Section Line
SEC. 34 TWP. 21 RGE. 13 (E) or (W)

RECEIVED

MAR 28 2003

KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out Completely
and return to coms. div.
office within 30 days.

LEASE OPERATOR Encore Operating Co.
ADDRESS 1601 Blake St., STE 500, Denver, CO 80202
PHONE # (303) 595-9251 OPERATORS LICENSE NO. 33069

DATE WELL COMPLETED _____
PLUGGING COMMENCED 3/6/03
PLUGGING COMPLETED 3/10/03

Character of well oil
(Oil, Gas, D&A, SWD, input, Water Supply Well)

The plugging proposal was approved on 3/6/03 (date)
by Steve Durant (XCC District Agent's Name)

Is ACO-1 filed? yes if not, Is well log attached? not available to us

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3748

Show depth and thickness of all water, oil and gas formations

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	283	none
				4 1/2	3622	751

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set

Sand at 3371, bail 4 sks cem. Shot pipe at 751, pull casing. Ran 750' tubing and pump plug. Spot 10 sks gel thru tubing at 715. Spot 50 sks cem, pull tubing. Ran line, spot 50 sks cem at 310, pull tubing, spot 10 sks at 30'. top w/5 sks cem.

Name of Plugging Contractor Quality Well Service, Inc. License No. 31925
Address 401 West Main, Lyons, KS 67554

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Encore Operating Co.

STATE OF COLORADO COUNTY OF DENVER, ss.

JAY E. JOHNSON (Employee of Operator) or (~~Operator~~) of above - described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above - described well as filled that the same are true and correct, so help me God.

(Signature) _____
(Address) 1601 Blake Street, #500 Denver, CO 80202

SUBSCRIBED AND SWORN TO before me 24th day of March, 2003

Crystal Marquez
Notary Public

My commission Expires: _____
02/05/2005

Bm