

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-093-21,122-0000

LEASE NAME Klein

WELL NUMBER 1

3300' Ft. from S Section Line

3300' Ft. from E Section Line

SEC. 4 TWP. 21S RGE. 35 (E) or (W)

COUNTY Kearny

Date Well Completed _____

Plugging Commenced 11-2-90

Plugging Completed 11-2-90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 150 N. Main, Suite 801 Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-2-90 (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Marmaton Depth to Top _____ Bottom T.D. 5050'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	216'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to _____ feet each set.
Fill w/heavy mud; set 1st plug @ 2260-2060' w/50 sx; 2nd plug @ 1300'-980' w/80 sx; 3rd plug @ 240'-40' w/50 sx; 4th plug @ 40'-surface w/10 sx; mousehole 10 sx, rathole 15 sx, 60-40 pozmix 6% gel 1/2# Floseal per sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.
STATE CORPORATION COMMISSION

(Signature) Jack K. Wharton

12-4-90 DEC 4 1990 (Address) 150 N. Main, Suite 801 67202 Wichita, KS

SUBSCRIBED AND SWORN TO before me this 3rd day of December, 19 90
Wichita, Kansas



ANGELA WOODARD
State of Kansas
My Appt. Exp. Mar. 20, 1993

Wichita, Kansas

Angela Woodard
Notary Public

My Commission Expires: March 20, 1993