

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-055-20,754-0000

LEASE NAME DAVIS "G"

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3300 Ft. from S Section Line

4620 Ft. from E Section Line

LEASE OPERATOR American Energies Corporation

SEC. 10 TWP. 21 RGE. 34 (E) (W)

ADDRESS # 710 155 N. Market, Wichita, Ks. 67202

COUNTY FINNEY

PHONE # (316) 263-5785 OPERATORS LICENSE NO. 5399

Date Well Completed 11-14-87

Character of Well D&A

Plugging Commenced 11-14-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-14-87

The plugging proposal was approved on 11-14-87 (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation NA Depth to Top NA Bottom NA T.D. 4860'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 jts. 325' 8	5/8" set @	324'	cem w/210	sks 60/40	posmix 3% cc 2% gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plugged w/100 sx @ 3000', 50 sx @ 2100', 80 sx @ 1300', 40 sx @ 360', 10 sx @ 40', 15 sx RH, 10 sx MH, 305 sx total, 60/40 poz mix 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. License No. 5883

Address 151 N. Main #700, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

F.W. Shelton, Jr., (Employee of Operator) or (~~xxxxxxx~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

F.W. Shelton, Jr.,

(Address) 151 N. Main #700

SUBSCRIBED AND SWORN TO before me this 1st day of Dec. 1987

MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 4-15-89

Martha E. Gustin
Notary Public

Commission Expires: 4-15-89

RECEIVED 87
STATE CORPORATION COMMISSION
NOV 08 1988
CONSERVATION DIVISION
Wichita, Kansas
Form CP-4
Revised 07-87