

LEASE NAME Demel

WELL NUMBER 1-21

1320 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 21 TWP. 28 SRGE. 17 (W)

COUNTY Kiowa County, Kansas

Date Well Completed 10-14-97

Plugging Commenced 10-14-97

Plugging Completed 10-14-97

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 100 North Main - Suite 1000 Wichita, Kansas 67202

PHONE#( 316 ) 262-3596 OPERATORS LICENSE NO. 9408

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on October 13, 1997 (date)

by Scott (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation None Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4900'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	460'	None-Surface casing

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugging material were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each section.

1st Plug: 1140' w/50 sacks cement thru drill pipe

2nd Plug: 490' w/50

3rd Plug: 40' w/10

Rathole w/15 Mouchhole w/10

Name of Plugging Contractor Duke Drilling Company License No. 5929

Address 310 W. Central, #202 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Sedgwick

Trans Pacific Oil Corporation

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

**JAMIE L. McCABE**  
Notary Public - State of Kansas  
My Appt. Expires 5-26-99

(Signature) [Signature]  
(Address) 100 N. Main Ste. 1000  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 9th day of December, 19 97

Jamie L. McCabe  
Notary Public

My Commission Expires: 5-26-99

USE ONLY ONE SIDE OF EACH FORM