

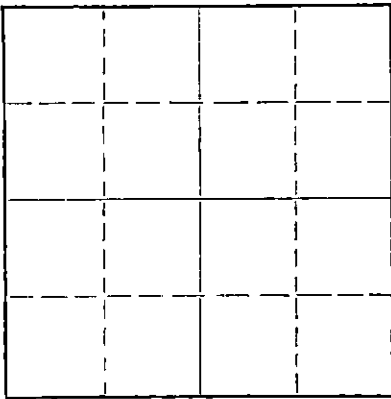
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15.113.19325.0001

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Mc Pherson County, Sec. 20 Twp. 21R Rge. 1W (E) (W)
Location as "NE/CNW/SW" or footage from lines NEc/ SE
Lease Owner Frank Jones
Lease Name Decker Well No. 14
Office Address San Ore Bldg. Mc Pherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Production Pot. 23B B
Date well completed 7-2 19 37
Application for plugging filed 4- 19 60
Application for plugging approved 4- 19 60
Plugging commenced 4-23 19 60
Plugging completed 4-25 19 60
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Cecil Jones
Producing formation Depth to top Bottom Total Depth of Well 3340 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Made rock bridge at 156'. Dumped 4 yrds. Ready -
Mix cement, filling to the bottom of the cellar. Bottom of pipe plugged
with iron oxide.

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STATE CORPORATION COMMISSION

MAY 9 1960

CONSERVATION DIVISION
Wichita, Kansas

5-9-60

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address P.O. Box 983 Hutchinson, Kansas

STATE OF Kansas COUNTY OF McPherson, ss.
Frank Jones (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Frank Jones
Box 387 McPherson, Kans. (Address)

SUBSCRIBED AND SWORN to before me this 7th day of May 1960

My commission expires December 18, 1963 Patsy Leight Notary Public.

15.113.19325.0000

THE OHIO OIL COMPANY
J. H. Decker No. 14

Sec. 20 T. 21 R. 1W
NEc SE
McPherson County,
Kansas

Total Depth 3340
Comm. 6-15-37 Comp. 7-2-37
Shot or Treated. 2000 gals.
Contractor - Patton Drig. Co.
Issued. 8-7-37

CASING.

15 1/2" 156'
7" 3306'

Production Pot. 238 B.

Figures Indicated Bottom of Formation.

shale and shells	605
shale and lime	890
shale and shells	1515
shale	1700
shale and lime	1955
shale	2085
shale and shells	2120
sand	2170
shale and lime	2380
lime	2575
shale and lime	2910
shale	2930
chat	2990
chat and lime	3065
lime	3115
shale	3155
shale and lime	3260
shale	3306
lime	3339
shale	3340
Total Depth.	

show water 3309-10
light show oil with water.
oil 3322-27 500' in 3 hrs.

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Wichita, Kansas