

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 211 NORTH BROADWAY
 WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File one Copy

Lease Owner Bruce Anderson Address Denver, Colorado
 (applicant)

Lease (Farm Name) McHugh Well No. 2

Well Location C NW SE Sec. 14 Twp. 21 Rge. 34 (R) - (W)

County Finney Field Name (if any) Hugoton

Total Depth 2639 Oil Gas Dry Hole X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

R. W. Lange Address Garden City, Kansas

Plugging Contractor Ace Pipe Pulling Co.

Plugging Contractor's License No. 2

Address Box 304, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to _____


R. W. Lange Address Box 434, Garden City, Kansas.

and payment will be guaranteed by applicant.

RECEIVED
 STATE CORPORATION COMMISSION

JAN 21 1959

CONSERVATION DIVISION
 Wichita, Kansas


 Applicant or Acting Agent

Date January 20, 1959

PLUGGING	
FILE	SEC <u>14</u> T <u>21</u> R <u>34W</u>
BOOK	PAGE <u>11</u> LINE <u>12</u>



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

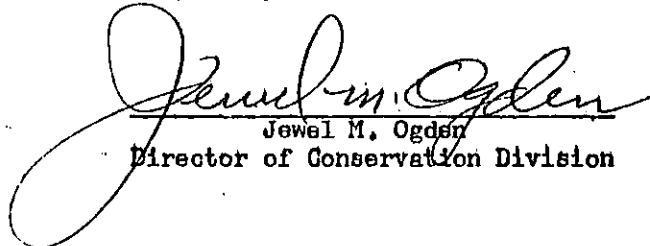
January 23, 1959

Well No.	2
Lease	Kellogg
Description	CNW SE 14-21-34W
County	Finney
File No.	11-18

Mr. Bruce Anderson,
 c/o R.W. Lange
 Box 434
 Garden City, Kansas
 Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

211 No. Broadway

AUTHORIZATION

The undersigned, owner of the following described land, to

wit: SE 1/4 of Sec. 14 Twp. 21 Rge. 34^E W

Winnemucca County, Kansas; hereby requests that

Well No. 21 located in R. NW 1/4 SE of Sec. 14 Twp. 21 Rge. 34^E W

be left open above the fresh water protecting bridge set at

231 feet, to be used as a fresh water well and I hereby

authorize Mr. Bruce Anderson, well owner, to

so complete the abandonment of said well.

Witnessed by Wendell Patrick McHugh
(Land Owner)

Dated at Spearville, Kansas, this 27 day of

January, 1957.

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FEB 13 1959
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PLUGGING
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