

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-097-21,018 <sup>-0000</sup> (of this well) 6/89

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 1660 Lincoln St., Suite 1800, Denver, Co. PHONE # (303) 861-4246

LEASE (~~FARM~~) Ross "C" WELL NO. 2 WELL LOCATION 80264 1650' FSL &  
2310' FEL COUNTY Kiowa

SEC. 12 TWP. 285 RGE. 16 (~~E~~/W) TOTAL DEPTH 4800' PLUG BACK TD 4780'

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

(with csg. head gas)  
SURFACE CASING SIZE 8 5/8" SET AT 405' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2" SET AT 4795' CEMENTED WITH 150 SACKS

PERFORATED AT 4672' - 84', 4 JSPF, Mississippian

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump 200 gals of sand dn csg., followed

w/5 sxs cmt., Recover 3000' 4 1/2" csg. Plug surface w/ 4 sxs hulls, 25 sxs

60-40 poz-mix W/ 6% gel, 1 sx hulls, 100 sxs 60-40 poz-mix w/ 6% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN To be co-ordinated between TXO & KCC Field  
Offices.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leamon Roberson PHONE # (313) 886-5606 RECEIVED  
STATE CORPORATION COMMISSION

ADDRESS P.O. Box 125B, Medicine Lodge, KS, 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105 MAY 30 1989  
6/89

ADDRESS 107 W. Fowler, Box 187, Medicine Lodge, KS PHONE # (316) 886-5669 CONSERVATION DIVISION  
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Chris West  
(Operator or Agent)

DATE: 3-15-89

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
 KEITH R. HENLEY CHAIRMAN  
 RICH KOWALEWSKI COMMISSIONER  
 MARGALEE WRIGHT COMMISSIONER  
 JUDITH McCONNELL EXECUTIVE DIRECTOR  
 FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
 SHARI M. FEIST, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

THIS NOTICE  
 JUN 20 1989  
 EXPIRES

March 20, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

TXO Production Corporation  
 1660 Lincoln St., Ste. 1800  
 Denver, CO 80264

Ross "C" #2  
 1650' FSL 2310' FEL  
 Sec. 12-28S-16W  
 Kiowa County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
 Shari Feist Albrecht  
 Director

District: #1 304 W. McArtor  
~~Dodge City, KS 67801~~  
 (316) 225-6760