

ORIGINAL

12/18/97 jlp

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-097-21427 0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Trans Pacific Oil Corporation KCC LICENSE # 9408
(owner/company name) (operator's)

ADDRESS 100 North Main - Suite 1000 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-3596

LEASE Demel WELL # 1-21 SEC. 21 T. 28S R. 17 ~~East~~ (West)

C - W/2- SW - SPOT LOCATION/0000 COUNTY Kiowa County, Kansas

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A X SWD/ENHR WELL ___ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 460' CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: None

ELEVATION 2200/2211' T.D. 4900' PBSD 4950' ANHYDRITE DEPTH 1128-1138'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR ___ CASING LEAK ___ JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Trans Pacific Oil Corporation PHONE# (316) 262-3596

ADDRESS 100 N. Main, Ste. 1000 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Duke Drilling Company KCC LICENSE # 5929
(company name) (contractor's)

ADDRESS 310 W. Central, #202 Wichita, KS 67202 PHONE# (316) 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) October 14, 1997 10:30 AM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12/9/97 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

RECEIVED
CONSERVATION