

15.113.04527.0006

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

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STATE CORPORATION COMMISSION

FEB 21 1962

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Jenkins-Ray Supply
(Applicant)
Address P. O. Box 967, Ponca City, Oklahoma

Lease (Farm Name) Chavez Well No. 3
Well Location SW-SW-NE 2310' NL, 2310' EL Sec. 20 Twp. 21 Rge. 1 (E) (W) W

County McPherson Field Name (If any) _____

Total Depth 3335' Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 8:00 A.M. 2-23-62

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner C. C. Jenkins
Address Ponca City, Oklahoma

Plugging Contractor Knight Casing Pulling Company License No. 436
Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to Jenkins-Ray Supply
Address P. O. Box 967, Ponca City, Oklahoma

and payment will be guaranteed by applicant.

Signed: M. J. Uplin
~~XXXXXXXXXX~~ Acting Agent

Date: 2-21-62



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CONSERVATION DIVISION
Wichita, Kansas

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JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

WELL PLUGGING AUTHORITY

Well No. 3
Lease Chavez
Description SW SW NE 20-21-1W
County McPherson

Jenkins-Ray Supply,
P. O. Box 967,
Ponca City, Okla.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts
J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Cecil Jones - 1111 N. Walnut - McPherson, Kansas.
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis
Kansas Field Supervisor
P. O. Box 85
Great Bend, Kansas
Phone: GL 3-2126