

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
DEC 09 1982

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER COMPLETED 12-12-78 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER ~~DAVID HUXMAN~~ O.G. HARPER #6887

ADDRESS 3409 E 28 Hutchinson Ks. PHONE # (316) 665 7195

LEASE (FARM NAME) DAVID HUXMAN WELL NO. 1

WELL LOCATION C-SEA-NW4 SEC. 20 TWP. 21 RGE. 1W (East)(West)

COUNTY MCPHERSON TOTAL DEPTH 3475 FIELD NAME SO GRABER

OIL WELL GAS WELL ✓ INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? ACO-1 filed?
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W R Allam Jr. ADDRESS 6 Eastwood

PHONE # 316-6637813 Hutchinson Ks.

PLUGGING CONTRACTOR GRESSEL OIL FIELD CONTRACTOR LICENSE NO. 758

ADDRESS BURRTON Ks. 67020 PHONE # (316) 463-5161

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME O.G. Harper

ADDRESS 3409 E 28 Hutchinson Ks 67501 PHONE # (316) 6657195

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: O.G. Harper
Applicant for Acting Agent

DATE: 12-8-82

State of Kansas



15-113.20604.0000

JOHN CARLIN
R. G. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

THIS PERMIT

December 9, 1982

MAR 9 3 1983

WELL PLUGGING AUTHORITY

David Huxman #1
C SE/4 NW/4
Sec. 20-21S-1W
McPherson
T.D. 3475'
Gressel Oilfield Operations

O. G. Harper
3409 E 28th
Hutchinson, KS 67501

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Mr. Merlin Unruh, Box 248, #21

Halstead, KS 67056

is hereby assigned to supervise the plugging of the above named well