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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SE-SE-NE

SEC. 15 TWP. 21 RGE. 16W

Dry Hole V Abandoned Oil Well _____ Abandoned Gas Well 15-21-16W

I have this date completed supervision of plugging of:

Well No. 1 Lease Blaze

Operator Murfin Drilling Co Address 507 Union north Bk Bldg ^{Wichita}

Field _____ County Lawrence

Total Depth 3910 Feet.

Plugging Contractor Murfin Drilling Co

Plugging Contractor's License No. _____

Address 307 Union north Bk Bldg Wichita Kans
(Describe briefly the manner in which the well was plugged)

*Surface pipe 8 3/8 at 990 cwc.
Plugged with hole full of fell mud
to 300 feet 5 1/2" balls Harco plug and 25.04
cont. and fell mud to 3.5 feet 2 3/4" balls
Harco plug and 10 1/2" cement to pan of
cells finished at 7 hrs.*

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS

3-17-56

R. M. Burdette
District Conservation Agent

Date 3-16-1936

PLUGGING
FILE SEC 15 T 21 R 16W
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