To:	API NUMBER 15
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION	SE/4, Sec. 29, T 21 S, R/2 (W)E
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	feet from N/S section line
•	·
TECHNICIAN'S PLUGGING REPORT	(5/2 SW) feet from W/E section line
Operator License # 5354	Lease Name T. Mooller. Well # 33
Operator: Souther N Stokes ONG Name & 1715 A D h 11/1-17	County 5/c FFord
Name & 1365 Great Bord Ks 67.530	Well Total Depth 3590 feet \$ 1/6.6
	Conductor Pipe: Sizefeet
•	Surface Casing: Size 85/4 feet 3/6
Abandoned Oil Well_X Gas Well Inpu	t Well D&A
Other well as hereinafter indicated .	
Plugging Contractor Ky/so	License Number 6050
Address Ray 176. Choso Ks	
Company to plug at: Hour: 1130 pm Day: 2	/ Month: 54 nd Year:19 87
VERBAL PLUGGING ORDERS GIVEN TO MIN. K	
(company name) Kelso	(phone)
were: 5/b Sot 24 3584 open holo Sond bock to 3530 SSY	
Complered the bailer Shot ripe at 2750, Pulled sipes into at 315	
Someoned inellawith 3 5X Hull 12 Dygd Released play 135 sylement	
That press 200 Shelin O. 60-40/10	22 5el 32 PC
Thorppeos 200 Shulin O. 60-40/20 22, 50 32, CC	
	Signed (14) MS (TECHNICIAN)
	V
Plugging Operations attended by Agent?: All	
Operations Completed: Hour: 3:456 Day: 2/ Month: Send Year:19 83	
Operations Completed: Hour: 3:45/ Day: 1/ Month: Send Year:19 83 ACTUAL PLUGGING REPORT Some OS A 6000	
	SEP 2. 8 100
	C. T. COMMISSION
	~ 0 1005
	CONSERVATION DIVISION Wichita, Kansas
	, Kansas
Remarks: Com led by all upl	

I hereby certify that the above plugging instructions were given as herein stated $% \frac{1}{2}\left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}$ and that I (did / did=not) observe this plugging.

INVOICED

DATE 10-10-83

INV. NO. 5691-W

FORM CP-2/3 Rev. 9-82