

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-185-21,735

NW/NE/SE/Sec. 17, T 21 S, R 13 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6944

Lease Name Fisher Well # 1

Operator: Kansas Energy Corp.
Name & Address: 1919 Fourth National Bank
Tulsa Oklahoma 74119

County Stafford

Well Total Depth 3730 feet \$121.23

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 300'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A V

Other well as hereinafter indicated _____

Plugging Contractor Woodman Ianitti License Number 5122

Address #1008 Douglas Bldg 104 S. Broadway Wichita 67202

Company to plug at: Hour: 12:00 noon Day: 25 Month: Feb Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Richard Whedler

(company name) Woodman Ianitti (phone) _____

were: 50/50 pozmix 4% gel 3%acc

1st Plug 3730' w/50sx, 2nd plug 810' w/50sx,
3rd plug 360' w/40sx, 4th 40' w/1 hole plug
+ w/10sx. Circulate 10sx in Rathole,
Circulate ~~10~~ 5sx in Waterwell

Signed Richard W. Lacey
(TECHNICIAN)

Plugging Operations attended by Agent?: All V Part _____ None _____

Operations Completed: Hour: 3:45pm Day: 25 Month: Feb Year: 1983

ACTUAL PLUGGING REPORT Plugged as ordered in above
paragraph.

Anhydrite top 802'-829

Arbuckle top 3711

San Cementing - did the cementing work.

Remarks: _____

STATE CORPORATION COMMISSION
RECEIVED
MAR 3 1983
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

Signed Richard W. Lacey
(TECHNICIAN)

INVOICED

DATE MAR 25 1983
INV. NO. 3700-4