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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION C E/2  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-185-22,053-0000

NE SW, SEC. 17, T 21 S, R 13 W  
1980 FSV feet <sup>N</sup> from ~~XXX~~ SE Corner of section line  
2970 FEV feet <sup>W</sup> from ~~XXX~~ SE Corner of section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5230

Lease Name Fischer 'A' Well # 1

Operator: Petroleum Energy, Inc.

County Stafford

Name & Address 415 First National Bank Building

Well Total Depth 3671 119.31 feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 368

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor White & Ellis Drilling Company License Number 5420

Address 401 East Douglas, Suite 500, Wichita, KS 67202

Company to plug at: Hour: 11:00 am Day: 30 Month: August Year: 19 84

Plugging proposal received from Judy Steiben

(company name) White & Ellis - Great Bend (phone) 316-692-2424

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 840' with 50 sx cement

2nd plug at 390' with 40 sx cement  
solid bridge

3rd plug hulls - plug at 40' -- cement to surface with 10 sx cement

5th plug to circulate rat hole with 10 sx cement

Plug water well with 5 sx cement

Plugging Proposal Received by Steve Shumant  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 12:30 pm Day: 30 Month: August Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 840' with 50 sx cement, 2nd plug at 390' with

40 sx cement, 3rd & 4th plugs - solid bridge - hulls - plug at 40'-- cement to surface

with 10 sx cement, 5th plug to circulate rat hole with 10 sx cement, Plugged water well with  
5 sx cement.

Remarks: Used 60/40 Pozmix 2% gel 3% cc by Allied.

(If additional description is necessary, use BACK of this form.)

**INVOICED** RECEIVED  
STATE CORPORATION COMMISSION

DATE 9-12-84

SEP 04 1984

Signed Steve Shumant  
(TECHNICIAN)

INV. NO. 3635  
8-30

CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-2/3  
Rev. 01-84