STATE OF KANSAS \$'

## WELL PLUGGING RECORD

TATE CORPORATION COMM		K.A.R82-3-117		LEASE NAME Dirks	
00 Colorado Derby Buí ichita, Kansas 67202	Iding				
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NUMBER #1		
				from \$ Section Line	
	Office with	IIB JU Gays-	Ft.	from E Section Line	
EASE OPERATOR Hinkle Oil Company				W SW NE (E)or(W)	
1016 Union Center Bldg.  DDRESS Wichita, Kansas 67202			COUNTYPaw	COUNTY Pawnee	
	OPERATORS LICENSE NO	Date Well Co	Date Well Completed		
haracter of Well D & A			Plugging Con	Plugging Commenced 9-3-87	
OII, Gas, D&A, SWD, I	nput, Water Supply Wel	Plugging Con	Plugging Completed 9-15-87		
ld you notify the KCC	District Office prior	to plugging t	his well? Ye	s	
hich KCC Office did yo	ou notify?	Dist. #1	odge City, Kan	sas	
s ACO-1 filed?	if not, is well	og attached?_			
		Depth to Top		T.D. 4100'	
how depth and thickne:	ss of all water, oil an	nd gas formati	олѕ•		
OIL, GAS OR WATER REC	ORD S	С.	ASING RECORD		
Formation Cont	fent From	To Size	Put In Pull	ed out	
<del></del>			340'non	e	
		5-1/2"	4095' 179	0'	
<del></del>		<del> </del>	<del> </del>	<del></del>	
laced and the method ere used, state the Plugged off hot parted @260', f pulled a total a 120 sacks econo	manner in which the we or methods used in into character of same artom with sand to 3980' ished pipe, checked ho of 47 joints of 5-1/2" lite w/250# hulls.	roducing it load depth place and 5 sacks depth place and 5 sacks depth couldn't generating. Plugging Common pl	nto the hole. I ed, from fee cement Shot p get past 1800', ged surface wi	f cement or other plug t tofeet each set ipe @3400'_pipe _shot @1790'; th 250# hulls and	
	actor Kelso Casing P	_	<del></del>		
ddressP.O. Bo				se No. 6050	
TATE OF Kansas	COUNTY OF	Rice	,55.		
tatements, and matters	e-President being first duly sworn herein contained and correct, so help me God	(Emport of the log of the	s: That I have e above-describ	tor) or (Operator) o knowledge of the facts ed well as filed tha	
		(Address)		Kansas: 67524	
SUBSC	RIBED AND SWORN TO befo	re me this 1	7th day of	Sept. ,198 <u>7</u> HEUEIVEU	
*1			No tary	DEPOSITION COMMISSION	
Mu Con		,	140 1 01 y 1		

IRSPIÉ HOGVER State of Kansas My Appt. Exp. Aug. 15, 1989

SEP 2 1 1987