

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-145-21,130
COUNTY Pawnee
LEASE NAME Boyd WELL# 1-21
SPOT LOCATION E/2 SE NE
SEC. 21 TWP 21 RGE. 16 (E) (W)

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

LEASE OPERATOR Allen Drilling Company

PHONE # () 316-793-5681

OPERATORS LICENSE NO. 5418

CHARACTER OF WELL D&A (OIL, GAS, D&A, SMD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 6-25-84 PLUGGING COMMENCED 6-25-84

PLUGGING COMPLETED 6-25-84 REASON FOR ABANDONMENT OF WELL OR PRODUCING FORMATION Dry Hole

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Steve Durrant - Dodge City

IS ACU-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 3920'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PILLED OUT
		0	983'	8-5/8"	976'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. 100 sks 60/40 Poz, 2% Gel, 3% CC:

50 sks @ 1020' By Halliburton
25 sks @ 390' Completed 6-25-84;
10 sks @ 40' 11:30 p.m.
10 sks in rat hole
5 sks in water well

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allen Drilling Company LICENSE No. 5418
ADDRESS Box 1389, Great Bend, Kansas 67530

STATE OF KANSAS COUNTY OF BARTON, SS.

John A. Johnson (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

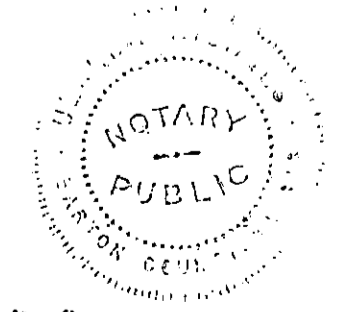
(SIGNATURE) John A. Johnson

(ADDRESS) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF June, 1984

Glenda Dickels
NOTARY PUBLIC

RECEIVED
STATE CORPORATION COMMISSION



MY COMMISSION EXPIRES: 12-10-87

JUL 19 1984

FORM CP-4
REVISED 06-83

CONSERVATION DIVISION
Wichita, Kansas