

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Make or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Pawnee County. Sec. 20 Twp. 21 Rge. (E) 16 (W)
Location as "NE/CNW/SW" or footage from lines NW NW NW

Lease Owner Woodman & Iannitti Drilling Co.

Lease Name Peters Well No. 1

Office Address 706 Union Nat'l. Bldg.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed Oct. 12 19 66

Application for plugging filed Oct. 12 19 66

Application for plugging approved Oct. 12 19 66

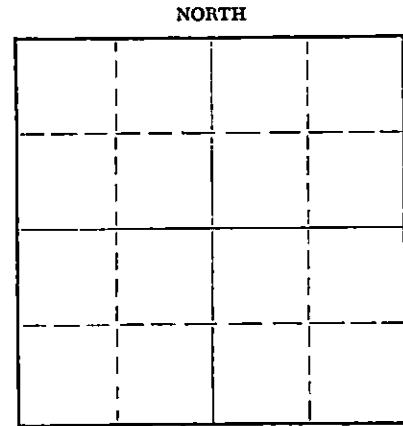
Plugging commenced Oct. 12 19 66

Plugging completed Oct. 12 19 66

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Leo Massey

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3544 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	1010'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug @ 350' with 25 sx
Top plug @ 40' with 15 sx

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STATE CORPORATION COMMISSION

OCT 18 1966

CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.

Address 706 Union Nat'l. Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.

K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____

706 Union Nat'l. Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 17 day of October, 19 66

My commission expires Feb. 11, 1968

Justina Chamberlain
Justina Chamberlain Notary Public.

Company:	Woodman & Iannitti Drilling Company
Well:	Peters #1
Section:	20-21-16W
Location:	NW-NE-NW
County:	Pawnee
Total Depth	3544'
Comm:	October 5, 1966
Compl:	October 12, 1966
Contractor:	Woodman & Iannitti Drilling Company
Elevation:	2007 K.B.
Production:	D & A
Casing:	8 5/8 @ 1010'

Figures Indicate Bottom Of Formation:

216	Clay & Sand
425	Shale & Sand
690	Sand
996	Red Bed
1010	Anhy
1034	Anhy
1125	Shale & Red Bed
1830	Shale & Shells
1980	Lime
2140	Lime
2245	Lime
2275	Lime
2505	Lime
2695	Lime & Shale
2850	Lime & Shale
2970	Lime
3105	Lime & Shale
3220	Lime & Shale
3285	Lime
3345	Lime
3395	Lime
3445	Lime
3505	Lime
3544	Lime
3544	Total Depth

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I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
 K. T. Woodman